

# DR-2 Disclosure Summary Page

# DR-2

|                                |             |                                      |                      |                |
|--------------------------------|-------------|--------------------------------------|----------------------|----------------|
| <b>People for Roger Thomas</b> |             | <b>Status:</b>                       |                      | <b>Audited</b> |
| <b>Committee Type:</b>         | State House | <b>Statutory Due Date</b>            | 1/19/2018            |                |
| <b>County:</b>                 | NA          | <b>Adjusted Due Date</b>             |                      |                |
| <b>District:</b>               | 55          | <b>Filed Date</b>                    | 1/8/2018 8:26:26 AM  |                |
| <b>Committee Code:</b>         | 1046        | <b>Postmark Date</b>                 |                      |                |
| <b>Political Party:</b>        | Democratic  | <b>Amendment Date</b>                | 5/8/2019 11:51:51 AM |                |
| <b>Report Date:</b> 2017       |             | <b>Candidate Name:</b> Thomas, Roger |                      |                |

## Treasurer

|                                   |                  |                             |                              |            |
|-----------------------------------|------------------|-----------------------------|------------------------------|------------|
| <b>Last Name:</b> Thomas          |                  | <b>First Name:</b> Rosemary |                              | <b>MI:</b> |
| <b>Address:</b> 17658 Domino Road |                  |                             |                              |            |
| <b>City:</b> Elkader              | <b>State:</b> IA | <b>Zip Code:</b> 52043      | <b>Phone:</b> (563) 245-1084 |            |
| <b>E-Mail:</b>                    |                  |                             |                              |            |

## Chairperson

|                                  |                  |                        |                              |            |
|----------------------------------|------------------|------------------------|------------------------------|------------|
| <b>Last Name:</b> Hutchens       |                  | <b>First Name:</b> Ann |                              | <b>MI:</b> |
| <b>Address:</b> 125 1/2 Vine St. |                  |                        |                              |            |
| <b>City:</b> West Union          | <b>State:</b> IA | <b>Zip Code:</b> 52175 | <b>Phone:</b> (319) 422-3111 |            |
| <b>E-Mail:</b>                   |                  |                        |                              |            |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$997.56</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$997.56</b> |
| <b>Schedule B: Expenditure Total</b>        | \$250.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$747.56</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

## Sch-B

|                                |             |                           |                      |
|--------------------------------|-------------|---------------------------|----------------------|
| <b>People for Roger Thomas</b> |             | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>         | State House | <b>Statutory Due Date</b> | 1/19/2018            |
| <b>County:</b>                 | NA          | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>               | 55          | <b>Filed Date</b>         | 1/8/2018 8:26:26 AM  |
| <b>Committee Code:</b>         | 1046        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>        | Democratic  | <b>Amendment Date</b>     | 5/8/2019 11:51:51 AM |

| Expenditure Date                         | Expenditure Committee   | Expenditure Name & Address                                                                 | Purpose              | Expenditure Amount |
|------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|----------------------|--------------------|
| 10/24/2017                               | 9042<br>Check #<br>1496 | Clayton County Democratic Central<br>Committee<br>242 Main Street #2<br>McGregor, IA 52157 | Other<br>Expenditure | \$250.00           |
| Contribution to Clayton County Democrats |                         |                                                                                            |                      |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$250.00</b> |
|---------------------|-----------------|