# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Rachel Kent for Urbandale** | | **Status:** | **Audited** |
| **Committee Type:** | School Board Candidate | **Statutory Due Date** | 1/19/2026 |
| **County:** | Polk | **Adjusted Due Date** | 1/20/2026 |
| **District:** | 0 | **Filed Date** | 1/18/2026 9:51:41 AM |
| **Committee Code:** | 11544 | **Postmark Date** | |
| **Political Party:** | Not Available | **Amendment Date** | 2/23/2026 10:23:21 AM |
| **Report Date:** 2025 | | **Candidate Name:** Kent, Rachel E | |

## Treasurer

| | | | | | |
|---|---|---|---|---|---|
| **Last Name:** Kent | | **First Name:** Brannen | | **MI:** W | |
| **Address:** 7309 Airline Ave | | | | | |
| **City:** Urbandale | **State:** IA | **Zip Code:** 50322 | **Phone:** (515) 556-4594 | | |
| **E-Mail:** bwkent418@gmail.com | | | | | |

## Chairperson

| | | | | | |
|---|---|---|---|---|---|
| **Last Name:** Kent | | **First Name:** Rachel | | **MI:** E | |
| **Address:** 7309 Airline Ave | | | | | |
| **City:** Urbandale | **State:** IA | **Zip Code:** 50322 | **Phone:** (515) 337-3723 | | |
| **E-Mail:** rekent57@yahoo.com | | | | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$1,145.33** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$1,145.33** |
| | |
| **Schedule B: Expenditure Total** | $4.01 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$1,141.32** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$750.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$750.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule B: Expenditures

Sch-B

| Rachel Kent for Urbandale | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Polk |
| **District:** | 0 |
| **Committee Code:** | 11544 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/18/2026 9:51:41 AM |
| **Postmark Date** | |
| **Amendment Date** | 2/23/2026 10:23:21 AM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 10/27/2025 | Check # 0 | Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025 | Advertising | $2.01 |
| Facebook Add, paid online | | | | |
| 10/27/2025 | Check # 0 | Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025 | Advertising | $2.00 |
| Facebook Ad, paid online | | | | |

| Total Amount | $4.01 |
|---|---|

Generated On (UTC): 2/23/2026 5:00:10 PM

# Schedule F2: Loans Paid or Forgiven

Sch-F2

| Rachel Kent for Urbandale | |
|---|---|
| **Committee Type:** | School Board Candidate |
| **County:** | Polk |
| **District:** | 0 |
| **Committee Code:** | 11544 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/18/2026 9:51:41 AM |
| **Postmark Date** | |
| **Amendment Date** | 2/23/2026 10:23:21 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$750.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$750.00** |