

# DR-2 Disclosure Summary Page

# DR-2

|                                         |             |                                      |                       |
|-----------------------------------------|-------------|--------------------------------------|-----------------------|
| <b>Gaskill for State Representative</b> |             | <b>Status:</b> <b>Amended</b>        |                       |
| <b>Committee Type:</b>                  | State House | <b>Statutory Due Date</b>            | 1/19/2017             |
| <b>County:</b>                          | NA          | <b>Adjusted Due Date</b>             |                       |
| <b>District:</b>                        | 81          | <b>Filed Date</b>                    | 11/4/2016 9:54:02 AM  |
| <b>Committee Code:</b>                  | 1376        | <b>Postmark Date</b>                 |                       |
| <b>Political Party:</b>                 | Democratic  | <b>Amendment Date</b>                | 10/22/2019 4:19:17 PM |
| <b>Report Date:</b> 2016                |             | <b>Candidate Name:</b> Gaskill, Mary |                       |

## Treasurer

|                                      |                  |                            |                              |            |
|--------------------------------------|------------------|----------------------------|------------------------------|------------|
| <b>Last Name:</b> Peta               |                  | <b>First Name:</b> Darlene |                              | <b>MI:</b> |
| <b>Address:</b> 321 Lynwood Ave.     |                  |                            |                              |            |
| <b>City:</b> Ottumwa                 | <b>State:</b> IA | <b>Zip Code:</b> 52501     | <b>Phone:</b> (641) 799-2932 |            |
| <b>E-Mail:</b> petadarlene@yahoo.com |                  |                            |                              |            |

## Chairperson

|                                     |                  |                           |                              |            |
|-------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Eggers            |                  | <b>First Name:</b> Bonnie |                              | <b>MI:</b> |
| <b>Address:</b> 108 West Burlington |                  | Box 304                   |                              |            |
| <b>City:</b> Agency                 | <b>State:</b> IA | <b>Zip Code:</b> 52530    | <b>Phone:</b> (641) 226-1336 |            |
| <b>E-Mail:</b>                      |                  |                           |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$3,393.51</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,070.70        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,464.21</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,510.66        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$953.55</b>   |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$1,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00            |
| <b>Schedule E: In-Kind Contributions</b>    | \$18.90           |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$1,000.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

# Schedule A: Contributions

## Sch-A

|                                         |                           |                       |
|-----------------------------------------|---------------------------|-----------------------|
| <b>Gaskill for State Representative</b> | <b>Status:</b>            | <b>Amended</b>        |
| <b>Committee Type:</b> State House      | <b>Statutory Due Date</b> | 1/19/2017             |
| <b>County:</b> NA                       | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 81                     | <b>Filed Date</b>         | 11/4/2016 9:54:02 AM  |
| <b>Committee Code:</b> 1376             | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic      | <b>Amendment Date</b>     | 10/22/2019 4:19:17 PM |

| Contribution Date | Contribution Committee   | Name and Address of Contributor                                                              | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|--------------------------|----------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/15/2016        | 6430<br>Check #<br>1838  | Iowa Rural Water State PAC<br>125 Industrial Drive<br>Brooklyn, IA 52211                     |                           | \$300.00            |             |
| 10/15/2016        | 9736<br>Check #<br>5538  | Iowans For A Skilled Workforce<br>855 E. Court Ave<br>Des Moines, IA 50309                   |                           | \$250.00            |             |
| 10/25/2016        |                          | Dolan, M.J.<br>624 45th St.<br>Des Moines, IA 50312                                          | None                      | \$35.00             |             |
| 10/31/2016        |                          | South Ottumwa Savings Bank<br>320 Church St., Box 516<br>Ottumwa, IA 52501                   | None                      | \$10.70             |             |
| Bank Refund       |                          |                                                                                              |                           |                     |             |
| 11/03/2016        | 6072<br>Check #<br>10372 | NAIFA-Iowa IFAPAC<br>600 State St, Ste A<br>Cedar Falls, IA 50613                            |                           | \$250.00            |             |
| 12/10/2016        | 6272<br>Check #<br>2002  | State Police Officers Council- PAC<br>Fund<br>4782 Butterfield Road<br>Cedar Falls, IA 50613 |                           | \$100.00            |             |
| 12/23/2016        | 9737<br>Check #<br>1456  | IOWA HARNESS HORSEMENS<br>ASSOCIATION PAC<br>2185 272ND DR<br>BEDFORD, IA 50833              |                           | \$125.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,070.70</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,070.70</b> |

## Schedule B: Expenditures

## Sch-B

|                                         |                           |                       |
|-----------------------------------------|---------------------------|-----------------------|
| <b>Gaskill for State Representative</b> | <b>Status:</b>            | <b>Amended</b>        |
| <b>Committee Type:</b> State House      | <b>Statutory Due Date</b> | 1/19/2017             |
| <b>County:</b> NA                       | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 81                     | <b>Filed Date</b>         | 11/4/2016 9:54:02 AM  |
| <b>Committee Code:</b> 1376             | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic      | <b>Amendment Date</b>     | 10/22/2019 4:19:17 PM |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                 | Purpose                | Expenditure Amount |
|------------------|-------------------------|----------------------------------------------------------------------------|------------------------|--------------------|
| 10/16/2016       | 9098<br>Check #<br>1310 | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321          | Political Contribution | \$3,500.00         |
| 10/31/2016       | Check #<br>debit        | South Ottumwa Savings Bank<br>320 Church St., Box 516<br>Ottumwa, IA 52501 | Bank Charges           | \$10.66            |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$3,510.66</b> |
|---------------------|-------------------|

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## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                                         |                           |                       |
|-----------------------------------------|---------------------------|-----------------------|
| <b>Gaskill for State Representative</b> | <b>Status:</b>            | <b>Amended</b>        |
| <b>Committee Type:</b> State House      | <b>Statutory Due Date</b> | 1/19/2017             |
| <b>County:</b> NA                       | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 81                     | <b>Filed Date</b>         | 11/4/2016 9:54:02 AM  |
| <b>Committee Code:</b> 1376             | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic      | <b>Amendment Date</b>     | 10/22/2019 4:19:17 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b>     |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b>     |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>     |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$1,000.00</b> |
| <b>Total Outstanding Loans End of Reporting Period</b> | <b>\$1,000.00</b> |

# Schedule E: In Kind Contributions

## Sch-E

|                                         |             |                           |                       |
|-----------------------------------------|-------------|---------------------------|-----------------------|
| <b>Gaskill for State Representative</b> |             | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>                  | State House | <b>Statutory Due Date</b> | 1/19/2017             |
| <b>County:</b>                          | NA          | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                        | 81          | <b>Filed Date</b>         | 11/4/2016 9:54:02 AM  |
| <b>Committee Code:</b>                  | 1376        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                 | Democratic  | <b>Amendment Date</b>     | 10/22/2019 4:19:17 PM |

| Date      | Name & Address of Contributor                    | Relationship to Candidate | Description of Contribution      | Estimated Fair Market Value | Fund-Raiser |
|-----------|--------------------------------------------------|---------------------------|----------------------------------|-----------------------------|-------------|
| 11/1/2016 | Gaskill, Mary<br>509 E. 4th<br>Ottumwa, IA 52501 | Self                      | Office Equipment<br>computer use | \$18.90                     |             |

|                                          |                |
|------------------------------------------|----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$18.90</b> |
|------------------------------------------|----------------|