# DR-2 Disclosure Summary Page DR-2

| Committee to Elect Julie Mau Andres | |
|---|---|
| **Committee Type:** | City Candidate - City Council |
| **County:** | Dickinson |
| **District:** | 1 |
| **Committee Code:** | 14235 |
| **Political Party:** | Republican |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 10/2/2025 |
| **Adjusted Due Date** | |
| **Filed Date** | 10/1/2025 3:54:43 PM |
| **Postmark Date** | |
| **Amendment Date** | |

**Report Date:** 2025 **Candidate Name:** Mau Andres, Julie

## Treasurer

| **Last Name:** Pretasky | **First Name:** Susan | **MI:** |
|---|---|---|
| **Address:** P.O. Box 821 | | |
| **City:** Okoboji | **State:** IA **Zip Code:** 51355 | **Phone:** (515) 314-7414 |
| **E-Mail:** sneuharth13@gmail.com | | |

## Chairperson

| **Last Name:** Pretasky | **First Name:** Susan | **MI:** |
|---|---|---|
| **Address:** P.O. Box 821 | | |
| **City:** Okoboji | **State:** IA **Zip Code:** 51355 | **Phone:** (515) 314-1661 |
| **E-Mail:** susanmau@maumarine.com | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$0.00** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$0.00** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$0.00** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |