# DR-2 Disclosure Summary Page DR-2

| Committee to elect Jeff Osborne | |
|---|---|
| **Committee Type:** | City Candidate - City Council |
| **County:** | Muscatine |
| **District:** | 2 |
| **Committee Code:** | 14781 |
| **Political Party:** | Not Available |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2026 |
| **Adjusted Due Date** | 1/20/2026 |
| **Filed Date** | 1/17/2026 2:50:10 PM |
| **Postmark Date** | |
| **Amendment Date** | |

**Report Date:** 2025 **Candidate Name:** Osborne, Jeff J

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Osborne | | **First Name:** Jeff | **MI:** J |
| **Address:** 606 Mulberry Ave | | | |
| **City:** Muscatine | **State:** IA | **Zip Code:** 52761 | **Phone:** (563) 272-9378 |
| **E-Mail:** oz63136@gmail.com | | | |

## Chairperson

| | | | |
|---|---|---|---|
| **Last Name:** Osborne | | **First Name:** Jeff | **MI:** |
| **Address:** 606 Mulberry Ave | | | |
| **City:** Muscatine | **State:** IA | **Zip Code:** 52761 | **Phone:** (563) 272-9378 |
| **E-Mail:** oz63136@gmail.com | | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$248.41** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$248.41** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$248.41** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$1,250.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$1,250.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule F2: Loans Paid or Forgiven

**Sch-F2**

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| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$1,250.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$1,250.00** |