

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                         |                      |
|------------------------------------|-----------------------------------------|----------------------|
| <b>Pettengill for Iowans</b>       | <b>Status:</b>                          | <b>Filed</b>         |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>               | 1/19/2020            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>                | 1/21/2020            |
| <b>District:</b> 75                | <b>Filed Date</b>                       | 1/20/2020 7:56:50 PM |
| <b>Committee Code:</b> 1507        | <b>Postmark Date</b>                    |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                   |                      |
| <b>Report Date:</b> 2019           | <b>Candidate Name:</b> Pettengill, Dawn |                      |

## Treasurer

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> McAbee          | <b>First Name:</b> Lee Kerry | <b>MI:</b>             |
| <b>Address:</b> 6191 33rd Ave. DR |                              |                        |
| <b>City:</b> Shellsburg           | <b>State:</b> IA             | <b>Zip Code:</b> 52332 |
| <b>E-Mail:</b> K.mcabee@gmail.com | <b>Phone:</b> (319) 436-2626 |                        |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$868.65</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$868.65</b> |
| Schedule B: Expenditure Total        | \$868.66        |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>(\$0.01)</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$754.95      |

## Schedule B: Expenditures

Sch-B

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> NA                  | <b>Adjusted Due Date</b>  | 1/21/2020            |
| <b>District:</b> 75                | <b>Filed Date</b>         | 1/20/2020 7:56:50 PM |
| <b>Committee Code:</b> 1507        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     |                      |

| Expenditure Date    | Expenditure Committee | Expenditure Name & Address                                      | Purpose                     | Expenditure Amount |
|---------------------|-----------------------|-----------------------------------------------------------------|-----------------------------|--------------------|
| 1/23/2019           | Check #<br>ach        | US Cellular<br>2060 Crossroads Blvd. #224<br>Waterloo, IA 50702 | Office Holder<br>Expenses   | \$230.64           |
| cell phone expenses |                       |                                                                 |                             |                    |
| 9/20/2019           | Check #<br>1557       | Mt Auburn Fire Dept<br>303 1st Ave<br>Vinton, IA 52349          | Charitable<br>Contributions | \$638.02           |
| donation            |                       |                                                                 |                             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$868.66</b> |
|---------------------|-----------------|

## Schedule H1: Campaign Property

Sch-H1

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>Committee Code:</b> 1507        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     |                      |

| Date Purchased (Schedule B) or Date Received (Schedule E) | Description of Property                                                                                                   | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|
| 10/5/2014                                                 | Toshiba Computer w/ Office, Broke in 2017, out of warranty and replaced.                                                  | \$1,326.99                                  | \$0.00                                   |
| 1/20/2017                                                 | Samsung Notebook w/ 1 year warranty. Still have and attempting to find value in order to get campaign account closed out. | \$754.95                                    | \$754.95                                 |

|                             |                   |
|-----------------------------|-------------------|
| <b>Total Purchase Price</b> | <b>\$2,081.94</b> |
|-----------------------------|-------------------|

|                            |                 |
|----------------------------|-----------------|
| <b>Total Current Value</b> | <b>\$754.95</b> |
|----------------------------|-----------------|

|                                                |
|------------------------------------------------|
| * If estimated, will show "est." below figure. |
|------------------------------------------------|