

# DR-2 Disclosure Summary Page

# DR-2

|                                                                                                                                                                                                                                  |  |                            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|-----------------------|
| <div>Committee to Elect Rick Olson To House of Representatives</div> <div>Committee Type: State House</div> <div>County: NA</div> <div>District: 31</div> <div>Committee Code: 1560</div> <div>Political Party: Democratic</div> |  | <div>Status: Audited</div> |                       |
|                                                                                                                                                                                                                                  |  | Statutory Due Date         | 5/19/2022             |
|                                                                                                                                                                                                                                  |  | Adjusted Due Date          |                       |
|                                                                                                                                                                                                                                  |  | Filed Date                 | 5/19/2022 8:52:17 AM  |
|                                                                                                                                                                                                                                  |  | Postmark Date              |                       |
|                                                                                                                                                                                                                                  |  | Amendment Date             | 1/14/2026 10:23:22 PM |
|                                                                                                                                                                                                                                  |  | Report Date: 2022          |                       |

## Treasurer

|                   |                         |                    |        |                  |       |
|-------------------|-------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Olson                   | <b>First Name:</b> | Brenda | <b>MI:</b>       | R     |
| <b>Address:</b>   | 3012 E. 31st CT         |                    |        |                  |       |
| <b>City:</b>      | Des Moines              | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50317 |
| <b>Phone:</b>     | (515) 988-7658          |                    |        |                  |       |
| <b>E-Mail:</b>    | brolson1969@hotmail.com |                    |        |                  |       |

## Chairperson

|                   |                    |                    |        |                  |       |
|-------------------|--------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Boesen             | <b>First Name:</b> | Connie | <b>MI:</b>       |       |
| <b>Address:</b>   | 3011 Don Lee CT    |                    |        |                  |       |
| <b>City:</b>      | Des Moines         | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50317 |
| <b>Phone:</b>     | (515) 240-7929     |                    |        |                  |       |
| <b>E-Mail:</b>    | boesendmia@aol.com |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,059.71</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$250.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,309.71</b> |
| <b>Schedule B: Expenditure Total</b>        | \$138.66          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,171.05</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                                                  |  |  |                           |                       |                |
|------------------------------------------------------------------|--|--|---------------------------|-----------------------|----------------|
| <b>Committee to Elect Rick Olson To House of Representatives</b> |  |  | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b> State House                               |  |  | <b>Statutory Due Date</b> | 5/19/2022             |                |
| <b>County:</b> NA                                                |  |  | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b> 31                                              |  |  | <b>Filed Date</b>         | 5/19/2022 8:52:17 AM  |                |
| <b>Committee Code:</b> 1560                                      |  |  | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b> Democratic                               |  |  | <b>Amendment Date</b>     | 1/14/2026 10:23:22 PM |                |

| Contribution Date | Contribution Committee    | Name and Address of Contributor                                            | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|----------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/09/2022        | 9736<br>Check #<br>006138 | Iowans For A Skilled Workforce<br>855 E. Court Ave<br>Des Moines, IA 50309 |                           | \$250.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$250.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$250.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                                                  |  |  |                           |                       |                |
|------------------------------------------------------------------|--|--|---------------------------|-----------------------|----------------|
| <b>Committee to Elect Rick Olson To House of Representatives</b> |  |  | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b> State House                               |  |  | <b>Statutory Due Date</b> | 5/19/2022             |                |
| <b>County:</b> NA                                                |  |  | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b> 31                                              |  |  | <b>Filed Date</b>         | 5/19/2022 8:52:17 AM  |                |
| <b>Committee Code:</b> 1560                                      |  |  | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b> Democratic                               |  |  | <b>Amendment Date</b>     | 1/14/2026 10:23:22 PM |                |

| Expenditure Date     | Expenditure Committee | Expenditure Name & Address                                     | Purpose      | Expenditure Amount |
|----------------------|-----------------------|----------------------------------------------------------------|--------------|--------------------|
| 4/21/2022            | Check #<br>1399       | East High Golf Classic<br>PO Box 57382<br>Des Moines, IA 50317 | Advertising  | \$100.00           |
| Campaign advertising |                       |                                                                |              |                    |
| 4/28/2022            |                       | Bank of America<br>PO Box 25118<br>Tampa, FL 33622             | Bank Charges | \$38.66            |
| Campaign checks      |                       |                                                                |              |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$138.66</b> |
|---------------------|-----------------|