

## DR-2 Disclosure Summary Page

DR-2

|                                     |                                         |                       |
|-------------------------------------|-----------------------------------------|-----------------------|
| <b>Citizens for Ako Abdul-Samad</b> | <b>Status:</b>                          | <b>Amended</b>        |
| <b>Committee Type:</b> State House  | <b>Statutory Due Date</b>               | 5/19/2020             |
| <b>County:</b> Polk                 | <b>Adjusted Due Date</b>                |                       |
| <b>District:</b> 35                 | <b>Filed Date</b>                       | 5/19/2020 11:31:00 AM |
| <b>Committee Code:</b> 1604         | <b>Postmark Date</b>                    |                       |
| <b>Political Party:</b> Democratic  | <b>Amendment Date</b>                   | 3/25/2026 5:54:45 PM  |
| <b>Report Date:</b> 2020            | <b>Candidate Name:</b> Abdul-Samad, Ako |                       |

## Treasurer

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Morris               | <b>First Name:</b> Marisa    | <b>MI:</b> I           |
| <b>Address:</b> 1335 34th St.          |                              |                        |
| <b>City:</b> Des Moines                | <b>State:</b> IA             | <b>Zip Code:</b> 50311 |
| <b>E-Mail:</b> marisa.morris@drake.edu | <b>Phone:</b> (605) 214-6559 |                        |

## Chairperson

|                   |                    |                  |
|-------------------|--------------------|------------------|
| <b>Last Name:</b> | <b>First Name:</b> | <b>MI:</b>       |
| <b>Address:</b>   |                    |                  |
| <b>City:</b>      | <b>State:</b>      | <b>Zip Code:</b> |
| <b>E-Mail:</b>    | <b>Phone:</b>      |                  |

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$739.96</b>   |
| Schedule A: Cash Contributions Total | \$2,280.00        |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$3,019.96</b> |
| Schedule B: Expenditure Total        | \$201.55          |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$2,818.41</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$1,067.86    |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                     |  |                           |  |                       |  |
|-------------------------------------|--|---------------------------|--|-----------------------|--|
| <b>Citizens for Ako Abdul-Samad</b> |  | <b>Status:</b>            |  | <b>Amended</b>        |  |
| <b>Committee Type:</b> State House  |  | <b>Statutory Due Date</b> |  | 5/19/2020             |  |
| <b>County:</b> Polk                 |  | <b>Adjusted Due Date</b>  |  |                       |  |
| <b>District:</b> 35                 |  | <b>Filed Date</b>         |  | 5/19/2020 11:31:00 AM |  |
| <b>Committee Code:</b> 1604         |  | <b>Postmark Date</b>      |  |                       |  |
| <b>Political Party:</b> Democratic  |  | <b>Amendment Date</b>     |  | 3/25/2026 5:54:45 PM  |  |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                 | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/08/2020        | 6478<br>Check #<br>7155 | Iowa Association of Nurse Anesthetists<br>PAC<br>5617 Woodland Ave<br>West Des Moines, IA 50266 |                           | \$200.00            |             |
| 01/21/2020        | 6314<br>Check #<br>1030 | Local #4 Fire PAC<br>PO Box 1821<br>Des Moines, IA 50305                                        |                           | \$500.00            |             |
| 04/05/2020        | Check #<br>400001271    | Curran, Anthony<br>11 Metric Road<br>Iowa City, IA 52240                                        | None                      | \$50.00             |             |
| 04/05/2020        | Check #<br>400001271    | McPherson, Carl<br>1537 21st Street<br>Des Moines, IA 50311                                     | None                      | \$25.00             |             |
| 04/16/2020        | Check #<br>400008846    | Woods, Jamie<br>P.O. BOX 41353<br>Des Moines, IA 50311                                          | None                      | \$105.00            |             |
| 04/17/2020        | Check #<br>400008846    | Stennis-Williams, LaVon<br>8919 No 56 Ave Circle<br>Omaha, NE 68252                             | None                      | \$500.00            |             |
| 04/18/2020        | Check #<br>400008846    | Mauro, Eddie<br>PO Box 21099<br>Des Moines, IA 50321                                            | None                      | \$250.00            |             |
| 04/22/2020        | Check #<br>400013042    | Jones, Heather<br>4027 University Ave<br>Des Moines, IA 50311                                   | None                      | \$50.00             |             |
| 04/27/2020        | Check #<br>400017999    | Ewert, Sonya<br>1811 1st Ave. S Apt. #33<br>Minneapolis, MN 55403                               | None                      | \$25.00             |             |
| 05/02/2020        | Check #<br>400017999    | Tawil, Taha<br>4551 Deer View Rd.<br>Cedar Rapids, IA 52411                                     | None                      | \$50.00             |             |
| 05/07/2020        | Check #<br>400021991    | Peirce, Matthew<br>921 Pleasant St Apt 306<br>Des Moines, IA 50309                              | None                      | \$25.00             |             |
| 05/07/2020        | Check #<br>400021991    | Srinivas, Megan<br>2021 10th Ave N<br>Fort Dodge, IA 50501                                      | None                      | \$100.00            |             |
| 05/10/2020        | Check #<br>400021991    | Levine, Emily<br>87 Dix Street<br>Dorchester, MA 02122                                          | None                      | \$250.00            |             |
| 05/11/2020        |                         | Anderson, Marti<br>1717 Mar Ella Trail<br>Des Moines, IA 50310                                  | None                      | \$100.00            |             |
| 05/13/2020        |                         | Woods, Jamie<br>P.O. BOX 41353<br>Des Moines, IA 50311                                          | None                      | \$50.00             |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,280.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,280.00</b> |

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## Schedule B: Expenditures

## Sch-B

|                                     |             |  |                           |                       |
|-------------------------------------|-------------|--|---------------------------|-----------------------|
| <b>Citizens for Ako Abdul-Samad</b> |             |  | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>              | State House |  | <b>Statutory Due Date</b> | 5/19/2020             |
| <b>County:</b>                      | Polk        |  | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                    | 35          |  | <b>Filed Date</b>         | 5/19/2020 11:31:00 AM |
| <b>Committee Code:</b>              | 1604        |  | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>             | Democratic  |  | <b>Amendment Date</b>     | 3/25/2026 5:54:45 PM  |

  

| Expenditure Date                                                                 | Expenditure Committee              | Expenditure Name & Address                                     | Purpose                        | Expenditure Amount |
|----------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------|--------------------------------|--------------------|
| 1/6/2020                                                                         | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$13.90            |
| Impermissible use of campaign funds, will be reimbursed personally by candidate. |                                    |                                                                |                                |                    |
| 1/14/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$12.83            |
| Representative's campaign phone                                                  |                                    |                                                                |                                |                    |
| 1/23/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$1.06             |
| Representative's campaign phone                                                  |                                    |                                                                |                                |                    |
| 1/31/2020                                                                        | Check #<br>Automatic<br>Withdrawal | Wells Fargo<br>101 N. Phillips Avenue<br>Sioux Falls, SD 57104 | Bank Charges                   | \$0.60             |
| Bank Fees                                                                        |                                    |                                                                |                                |                    |
| 1/31/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$10.00            |
| Bank Fees                                                                        |                                    |                                                                |                                |                    |
| 2/5/2020                                                                         | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$13.90            |
| Impermissible use of campaign funds, will be reimbursed personally by candidate. |                                    |                                                                |                                |                    |
| 2/14/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$12.83            |
| Representative's campaign phone                                                  |                                    |                                                                |                                |                    |
| 2/24/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$1.06             |
| Representative's campaign phone                                                  |                                    |                                                                |                                |                    |
| 3/5/2020                                                                         | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$13.90            |
| Impermissible use of campaign funds, will be reimbursed personally by candidate. |                                    |                                                                |                                |                    |
| 3/16/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$12.83            |
| Candidate's campaign phone                                                       |                                    |                                                                |                                |                    |
| 3/23/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$1.06             |
| Representative's campaign phone                                                  |                                    |                                                                |                                |                    |
| 4/6/2020                                                                         | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$13.90            |
| Impermissible use of campaign funds, will be reimbursed personally by candidate. |                                    |                                                                |                                |                    |
| 4/15/2020                                                                        | Check #<br>Unitemized              | Unitemized                                                     | Miscellaneous<br>or Unitemized | \$12.83            |

| Expenditure Date                                                                 | Expenditure Committee              | Expenditure Name & Address                               | Purpose                        | Expenditure Amount |
|----------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|--------------------------------|--------------------|
| Representative's campaign phone                                                  |                                    |                                                          |                                |                    |
| 4/23/2020                                                                        | Check #<br>Unitemized              | Unitemized                                               | Miscellaneous<br>or Unitemized | \$1.06             |
| Representative's campaign phone                                                  |                                    |                                                          |                                |                    |
| 4/28/2020                                                                        | Check #<br>Automatic<br>Withdrawal | Wix.com<br>235 W 23rd St 8th Floor<br>New York, NY 10011 | Web Fees                       | \$18.19            |
| Website                                                                          |                                    |                                                          |                                |                    |
| 4/28/2020                                                                        | Check #<br>Automatic<br>Withdrawal | Wix.com<br>235 W 23rd St 8th Floor<br>New York, NY 10011 | Web Fees                       | \$47.70            |
| Website                                                                          |                                    |                                                          |                                |                    |
| 5/5/2020                                                                         | Check #<br>Unitemized              | Unitemized                                               | Miscellaneous<br>or Unitemized | \$13.90            |
| Impermissible use of campaign funds, will be reimbursed personally by candidate. |                                    |                                                          |                                |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$201.55</b> |
|---------------------|-----------------|

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## Schedule D: Debts

## Sch-D

|                                     |             |  |                           |                       |
|-------------------------------------|-------------|--|---------------------------|-----------------------|
| <b>Citizens for Ako Abdul-Samad</b> |             |  | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>              | State House |  | <b>Statutory Due Date</b> | 5/19/2020             |
| <b>County:</b>                      | Polk        |  | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                    | 35          |  | <b>Filed Date</b>         | 5/19/2020 11:31:00 AM |
| <b>Committee Code:</b>              | 1604        |  | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>             | Democratic  |  | <b>Amendment Date</b>     | 3/25/2026 5:54:45 PM  |

  

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|---------------|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| 4/24/2020     | Abdul-Samad, Ako<br>1506 18th St.<br>Des Moines IA 50314      | Campaign Signs                                         | \$1,067.86                                 |

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$1,067.86</b> |
|--------------------------------------------------------|-------------------|