

# DR-2 Disclosure Summary Page

# DR-2

|                                         |             |                                          |                      |                |
|-----------------------------------------|-------------|------------------------------------------|----------------------|----------------|
| <b>Garrett for Statehouse Committee</b> |             | <b>Status:</b>                           |                      | <b>Audited</b> |
| <b>Committee Type:</b>                  | State House | <b>Statutory Due Date</b>                | 7/19/2022            |                |
| <b>County:</b>                          | NA          | <b>Adjusted Due Date</b>                 |                      |                |
| <b>District:</b>                        | 11          | <b>Filed Date</b>                        | 7/18/2022 1:12:06 PM |                |
| <b>Committee Code:</b>                  | 1654        | <b>Postmark Date</b>                     |                      |                |
| <b>Political Party:</b>                 | Republican  | <b>Amendment Date</b>                    | 1/19/2026 9:43:43 PM |                |
| <b>Report Date:</b> 2022                |             | <b>Candidate Name:</b> Garrett, Julian B |                      |                |

## Treasurer

|                                               |                          |                        |                              |
|-----------------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Garrett                     | <b>First Name:</b> Nancy |                        | <b>MI:</b> P                 |
| <b>Address:</b> Box 473                       |                          |                        |                              |
| <b>City:</b> Indianola                        | <b>State:</b> IA         | <b>Zip Code:</b> 50125 | <b>Phone:</b> (515) 669-5495 |
| <b>E-Mail:</b> garrettforstatehouse@gmail.com |                          |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$13,472.20</b> |
| Schedule A: Cash Contributions Total | \$1,100.00         |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$14,572.20</b> |
| Schedule B: Expenditure Total        | \$1,246.00         |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$13,326.20</b> |

## Additional Assets and Liabilities

|                                      |                    |
|--------------------------------------|--------------------|
| Loans In Place at Start of Period    | <b>\$40,000.00</b> |
| Schedule D: Unpaid Bills             | \$0.00             |
| Schedule E: In-Kind Contributions    | \$0.00             |
| Schedule F2: Forgiven Loans          | \$0.00             |
| Schedule F2: Outstanding Loans       | <b>\$40,000.00</b> |
| Schedule G: Consultant Breakdown     | No                 |
| Schedule H1: Campaign Property Value | \$0.00             |

# Schedule A: Contributions

# Sch-A

|                                         |                           |                      |
|-----------------------------------------|---------------------------|----------------------|
| <b>Garrett for Statehouse Committee</b> | <b>Status:</b>            | <b>Audited</b>       |
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| <b>County:</b> NA                       | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 11                     | <b>Filed Date</b>         | 7/18/2022 1:12:06 PM |
| <b>Committee Code:</b> 1654             | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican      | <b>Amendment Date</b>     | 1/19/2026 9:43:43 PM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/04/2022        | Check # 8425           | Cramer, Pauline<br>14147- 158th Ave.<br>Indianola, IA 50125                 | None                      | \$100.00            |             |
| 06/04/2022        | Check # 4866           | Gorham, Marilyn<br>809 Robin Glen<br>Indianola, IA 50125                    | None                      | \$75.00             |             |
| 06/04/2022        | Check # 6215           | Gustafson, Betty<br>722 Kingfisher Dr.<br>Norwalk, IA 50211                 | None                      | \$100.00            |             |
| 06/04/2022        | Check # 1309           | Judkins, Gerald<br>18606 Tyler<br>Lacona, IA 50139                          | None                      | \$100.00            |             |
| 06/04/2022        | Check #                | Shaull, John<br>717 E. South<br>Winterset, IA 50273                         | None                      | \$5.00              |             |
| 06/04/2022        | Check # 6570           | Walker, Marilyn<br>410 1st St. Unit 202<br>Indianola, IA 50125              | None                      | \$25.00             |             |
| 06/09/2022        |                        | Buetel, Wayne<br>19148- 240th Ave.<br>Lacona, IA 50139                      | None                      | \$20.00             |             |
| 06/11/2022        | Check # 6246           | Borchert, Larry<br>600 East Hillcrest Ave., Unit 600<br>Indianola, IA 50125 | None                      | \$100.00            |             |
| 06/14/2022        | Check # 13129          | Vanderpool, Marylee<br>10205 Hwy. 92<br>Indianola, IA 50125                 | None                      | \$500.00            |             |
| 06/16/2022        | Check # 6024           | Snell, Mark<br>196- 80th Ave.<br>Norwalk, IA 50211                          | None                      | \$50.00             |             |
| 07/14/2022        | Check # 5934           | Cogswell, Laurel<br>1007 W. Iowa Ave.<br>Indianola, IA 50125                | None                      | \$25.00             |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,100.00</b> |

## Schedule B: Expenditures

Sch-B

|                                         |             |                           |                      |                |
|-----------------------------------------|-------------|---------------------------|----------------------|----------------|
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| <b>County:</b>                          | NA          | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                        | 11          | <b>Filed Date</b>         | 7/18/2022 1:12:06 PM |                |
| <b>Committee Code:</b>                  | 1654        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                 | Republican  | <b>Amendment Date</b>     | 1/19/2026 9:43:43 PM |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                        | Purpose     | Expenditure Amount |
|------------------|-----------------------|-------------------------------------------------------------------|-------------|--------------------|
| 7/11/2022        | Check # 1320          | Victory Enterprises<br>5200 SW-30th St. SW<br>Davenport, IA 52802 | Advertising | \$1,246.00         |
| Palm cards       |                       |                                                                   |             |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,246.00</b> |
|---------------------|-------------------|

## Schedule F2: Loans Paid or Forgiven

Sch-F2

|                                         |             |                           |                      |                |
|-----------------------------------------|-------------|---------------------------|----------------------|----------------|
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| <b>Political Party:</b>                 | Republican  | <b>Amendment Date</b>     | 1/19/2026 9:43:43 PM |                |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| Total Loans Paid This Period                    |             | \$0.00      |
| Total Forgiven This Period                      |             | \$0.00      |
| Total Received This Period                      | \$0.00      |             |
| Total Unpaid Loans from Last Period             | \$40,000.00 |             |
| Total Outstanding Loans End of Reporting Period |             | \$40,000.00 |