

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                       |                      |
|------------------------------------|---------------------------------------|----------------------|
| <b>Klein for Statehouse</b>        | <b>Status:</b>                        | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>             | 1/19/2021            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>              |                      |
| <b>District:</b> 78                | <b>Filed Date</b>                     | 2/2/2021 3:25:41 PM  |
| <b>Committee Code:</b> 1705        | <b>Postmark Date</b>                  |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                 | 12/8/2025 9:06:20 PM |
| <b>Report Date:</b> 2020           | <b>Candidate Name:</b> Klein, Jarad J |                      |

## Treasurer

|                                           |                              |                        |
|-------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Klein                   | <b>First Name:</b> Rachel    | <b>MI:</b>             |
| <b>Address:</b> 1744 Keokuk Washington Rd |                              |                        |
| <b>City:</b> Keota                        | <b>State:</b> IA             | <b>Zip Code:</b> 52248 |
| <b>E-Mail:</b> rklein03@hotmail.com       | <b>Phone:</b> (515) 689-0353 |                        |

## Chairperson

|                                           |                              |                        |
|-------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Klein                   | <b>First Name:</b> Jarad     | <b>MI:</b> J           |
| <b>Address:</b> 1744 Keokuk Washington Rd |                              |                        |
| <b>City:</b> Keota                        | <b>State:</b> IA             | <b>Zip Code:</b> 52248 |
| <b>E-Mail:</b> jaradjklein@hotmail.com    | <b>Phone:</b> (515) 689-5430 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,082.25</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,050.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,132.25</b> |
| <b>Schedule B: Expenditure Total</b>        | \$513.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,619.25</b> |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$5,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00            |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00            |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$5,000.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

## Schedule A: Contributions

## Sch-A

|                             |             |                           |                      |                |
|-----------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Klein for Statehouse</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b> | 1/19/2021            |                |
| <b>County:</b>              | NA          | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>            | 78          | <b>Filed Date</b>         | 2/2/2021 3:25:41 PM  |                |
| <b>Committee Code:</b>      | 1705        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>     | Republican  | <b>Amendment Date</b>     | 12/8/2025 9:06:20 PM |                |

| Contribution Date | Contribution Committee    | Name and Address of Contributor                                                   | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|-----------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/16/2020        | 6494<br>Check #<br>633669 | Sac & Fox Tribe of the Mississippi in Iowa<br>349 Meskwaki Road<br>Tama, IA 52399 |                           | \$1,000.00          |             |
| 10/26/2020        | Check #<br>4279           | Mangold, Terry & Julie<br>1835 Hwy 92<br>West Chester, IA 52359                   | None                      | \$50.00             |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,050.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,050.00</b> |

## Schedule B: Expenditures

## Sch-B

|                             |             |                           |                      |                |
|-----------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Klein for Statehouse</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b> | 1/19/2021            |                |
| <b>County:</b>              | NA          | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>            | 78          | <b>Filed Date</b>         | 2/2/2021 3:25:41 PM  |                |
| <b>Committee Code:</b>      | 1705        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>     | Republican  | <b>Amendment Date</b>     | 12/8/2025 9:06:20 PM |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                   | Purpose     | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------------------|-------------|--------------------|
| 10/20/2020       | Check #<br>1073       | Sigourney News Review<br>P.O. Box 285<br>Sigourney, IA 52591 | Advertising | \$175.50           |
| 10/23/2020       | Check #<br>1072       | Kalona News<br>419 B Ave, PO Box 430<br>Kalona, IA 52247     | Advertising | \$337.50           |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$513.00</b> |
|---------------------|-----------------|

Schedule F2: Loans Paid or Forgiven

Sch-F2

|                      |             |                    |                      |
|----------------------|-------------|--------------------|----------------------|
| Klein for Statehouse |             | Status: Audited    |                      |
| Committee Type:      | State House | Statutory Due Date | 1/19/2021            |
| County:              | NA          | Adjusted Due Date  |                      |
| District:            | 78          | Filed Date         | 2/2/2021 3:25:41 PM  |
| Committee Code:      | 1705        | Postmark Date      |                      |
| Political Party:     | Republican  | Amendment Date     | 12/8/2025 9:06:20 PM |

| Date Loan<br>Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|------------------------------|----------------------------|---------------------------|----------------------|
|------------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$5,000.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$5,000.00 |