

# DR-2 Disclosure Summary Page

# DR-2

|                                |             |                                       |                       |
|--------------------------------|-------------|---------------------------------------|-----------------------|
| <b>Kevin Koester for House</b> |             | <b>Status:</b> <b>Amended</b>         |                       |
| <b>Committee Type:</b>         | State House | <b>Statutory Due Date</b>             | 7/19/2014             |
| <b>County:</b>                 | Polk        | <b>Adjusted Due Date</b>              | 7/21/2014             |
| <b>District:</b>               | 38          | <b>Filed Date</b>                     | 7/16/2014 12:29:03 PM |
| <b>Committee Code:</b>         | 1735        | <b>Postmark Date</b>                  |                       |
| <b>Political Party:</b>        | Republican  | <b>Amendment Date</b>                 | 2/18/2021 9:06:14 AM  |
| <b>Report Date:</b> 2014       |             | <b>Candidate Name:</b> Koester, Kevin |                       |

## Treasurer

|                                            |                  |                            |                              |            |
|--------------------------------------------|------------------|----------------------------|------------------------------|------------|
| <b>Last Name:</b> Quinlin                  |                  | <b>First Name:</b> Patrick |                              | <b>MI:</b> |
| <b>Address:</b> 806 SE Trilein DR          |                  |                            |                              |            |
| <b>City:</b> Ankeny                        | <b>State:</b> IA | <b>Zip Code:</b> 50021     | <b>Phone:</b> (515) 965-8769 |            |
| <b>E-Mail:</b> pquinlin@bank-northwest.com |                  |                            |                              |            |

## Chairperson

|                                            |                  |                         |                              |            |
|--------------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Lamberti                 |                  | <b>First Name:</b> Jeff |                              | <b>MI:</b> |
| <b>Address:</b> 2621 N W 17th Street       |                  |                         |                              |            |
| <b>City:</b> Ankeny                        | <b>State:</b> IA | <b>Zip Code:</b> 50023  | <b>Phone:</b> (515) 965-1067 |            |
| <b>E-Mail:</b> jeff.lamberti@ankenylaw.com |                  |                         |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$3,790.44</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,790.44</b> |
| <b>Schedule B: Expenditure Total</b>        | \$150.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$3,640.44</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule B: Expenditures****Sch-B**

|                                |             |                               |                       |
|--------------------------------|-------------|-------------------------------|-----------------------|
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| Expenditure Date          | Expenditure Committee   | Expenditure Name & Address                                                           | Purpose                   | Expenditure Amount |
|---------------------------|-------------------------|--------------------------------------------------------------------------------------|---------------------------|--------------------|
| 5/20/2014                 | 9156<br>Check #<br>1228 | Polk County Republican Central Committee<br>12441 NW 111th Ave.<br>Granger, IA 50109 | Fund-Raiser<br>(Attended) | \$150.00           |
| Robb Kelley Spring dinner |                         |                                                                                      |                           |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$150.00</b> |
|---------------------|-----------------|