

**DR-2 Disclosure Summary Page****DR-2**

|                                            |              |                                          |                        |                |
|--------------------------------------------|--------------|------------------------------------------|------------------------|----------------|
| <b>Committee to Elect Shawn Hamerlinck</b> |              | <b>Status:</b>                           |                        | <b>Audited</b> |
| <b>Committee Type:</b>                     | State Senate | <b>Statutory Due Date</b>                | 1/19/2015              |                |
| <b>County:</b>                             | Scott        | <b>Adjusted Due Date</b>                 | 1/20/2015              |                |
| <b>District:</b>                           | 46           | <b>Filed Date</b>                        | 12/31/2014 12:21:49 AM |                |
| <b>Committee Code:</b>                     | 1740         | <b>Postmark Date</b>                     |                        |                |
| <b>Political Party:</b>                    | Republican   | <b>Amendment Date</b>                    |                        |                |
| <b>Report Date:</b> 2014                   |              | <b>Candidate Name:</b> Hamerlinck, Shawn |                        |                |

**Treasurer**

|                   |                             |                    |      |                  |       |
|-------------------|-----------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Ketelsen                    | <b>First Name:</b> | Gary | <b>MI:</b>       |       |
| <b>Address:</b>   | 2516 North Fairmount Street |                    |      |                  |       |
| <b>City:</b>      | Davenport                   | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52804 |
| <b>Phone:</b>     | (563) 391-3522              |                    |      |                  |       |
| <b>E-Mail:</b>    | tripwire61@aol.com          |                    |      |                  |       |

**Chairperson**

|                   |                             |                    |      |                  |       |
|-------------------|-----------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Ketelsen                    | <b>First Name:</b> | Gary | <b>MI:</b>       |       |
| <b>Address:</b>   | 2516 North Fairmount Street |                    |      |                  |       |
| <b>City:</b>      | Davenport                   | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52804 |
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**Statement of Cash On Hand**

|                                             |               |
|---------------------------------------------|---------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00        |
| <b>Sub-Total</b>                            | <b>\$0.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b> |

**Additional Assets and Liabilities**

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |