

# DR-2 Disclosure Summary Page

# DR-2

|                                                  |             |                                      |                      |                |
|--------------------------------------------------|-------------|--------------------------------------|----------------------|----------------|
| <b>Kearns for State Representative Committee</b> |             | <b>Status:</b>                       |                      | <b>Audited</b> |
| <b>Committee Type:</b>                           | State House | <b>Statutory Due Date</b>            | 1/19/2021            |                |
| <b>County:</b>                                   | NA          | <b>Adjusted Due Date</b>             |                      |                |
| <b>District:</b>                                 | 83          | <b>Filed Date</b>                    | 1/22/2021 1:10:43 PM |                |
| <b>Committee Code:</b>                           | 1757        | <b>Postmark Date</b>                 |                      |                |
| <b>Political Party:</b>                          | Democratic  | <b>Amendment Date</b>                |                      |                |
| <b>Report Date:</b> 2020                         |             | <b>Candidate Name:</b> Kearns, Jerry |                      |                |

## Treasurer

|                                   |                  |                            |                              |            |
|-----------------------------------|------------------|----------------------------|------------------------------|------------|
| <b>Last Name:</b> Menke           |                  | <b>First Name:</b> Arletta |                              | <b>MI:</b> |
| <b>Address:</b> 25 Richards Drive |                  |                            |                              |            |
| <b>City:</b> Fort Madison         | <b>State:</b> IA | <b>Zip Code:</b> 52627     | <b>Phone:</b> (319) 372-2182 |            |
| <b>E-Mail:</b>                    |                  |                            |                              |            |

## Chairperson

|                                 |                  |                        |                              |            |
|---------------------------------|------------------|------------------------|------------------------------|------------|
| <b>Last Name:</b> Law           |                  | <b>First Name:</b> Mac |                              | <b>MI:</b> |
| <b>Address:</b> 25 Melody Court |                  |                        |                              |            |
| <b>City:</b> Keokuk             | <b>State:</b> IA | <b>Zip Code:</b> 52632 | <b>Phone:</b> (319) 524-2970 |            |
| <b>E-Mail:</b>                  |                  |                        |                              |            |

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$152.76</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$152.76</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$152.76</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |