

## DR-2 Disclosure Summary Page

DR-2

|                                    |                                         |                     |
|------------------------------------|-----------------------------------------|---------------------|
| <b>Sweeney for State House</b>     | <b>Status:</b>                          | <b>Filed</b>        |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>               | 1/19/2018           |
| <b>County:</b> Hardin              | <b>Adjusted Due Date</b>                |                     |
| <b>District:</b> 44                | <b>Filed Date</b>                       | 1/9/2018 7:27:37 AM |
| <b>Committee Code:</b> 1776        | <b>Postmark Date</b>                    |                     |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                   |                     |
| <b>Report Date:</b> 2017           | <b>Candidate Name:</b> Sweeney, Annette |                     |

## Treasurer

|                               |                             |                              |
|-------------------------------|-----------------------------|------------------------------|
| <b>Last Name:</b> Lofstedt    | <b>First Name:</b> Prentice | <b>MI:</b>                   |
| <b>Address:</b> 19799 Hwy D20 |                             |                              |
| <b>City:</b> Iowa Falls       | <b>State:</b> IA            | <b>Zip Code:</b> 50126       |
|                               |                             | <b>Phone:</b> (641) 373-0950 |
| <b>E-Mail:</b>                |                             |                              |

## Chairperson

|                                          |                          |                        |
|------------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Sweeney                | <b>First Name:</b> David | <b>MI:</b>             |
| <b>Address:</b> 21547 Hwy S27            |                          |                        |
| <b>City:</b> Alden                       | <b>State:</b> IA         | <b>Zip Code:</b> 50006 |
|                                          |                          | <b>Phone:</b>          |
| <b>E-Mail:</b> sweeneyforhouse@yahoo.com |                          |                        |

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$1,837.48</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$1,837.48</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$1,837.48</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |