

# DR-2 Disclosure Summary Page

# DR-2

|                                     |                                           |                      |
|-------------------------------------|-------------------------------------------|----------------------|
| <b>Sweeney for Senate</b>           | <b>Status:</b>                            | <b>Amended</b>       |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b>                 | 6/1/2018             |
| <b>County:</b> Hardin               | <b>Adjusted Due Date</b>                  |                      |
| <b>District:</b> 25                 | <b>Filed Date</b>                         | 6/1/2018 9:52:28 AM  |
| <b>Committee Code:</b> 1776         | <b>Postmark Date</b>                      |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>                     | 5/29/2026 8:35:58 AM |
| <b>Report Date:</b> 2018            | <b>Candidate Name:</b> M Sweeney, Annette |                      |

## Treasurer

|                               |                             |                        |
|-------------------------------|-----------------------------|------------------------|
| <b>Last Name:</b> Lofstedt    | <b>First Name:</b> Prentice | <b>MI:</b>             |
| <b>Address:</b> 19799 Hwy D20 |                             |                        |
| <b>City:</b> Iowa Falls       | <b>State:</b> IA            | <b>Zip Code:</b> 50126 |
| <b>Phone:</b>                 | (641) 373-0950              |                        |
| <b>E-Mail:</b>                |                             |                        |

## Chairperson

|                                          |                          |                        |
|------------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Sweeney                | <b>First Name:</b> David | <b>MI:</b>             |
| <b>Address:</b> 21547 Hwy S27            |                          |                        |
| <b>City:</b> Alden                       | <b>State:</b> IA         | <b>Zip Code:</b> 50006 |
| <b>Phone:</b>                            |                          |                        |
| <b>E-Mail:</b> sweeneyforhouse@yahoo.com |                          |                        |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$13,942.92</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,100.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$15,042.92</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,379.92         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$13,663.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Hardin               | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 25                 | <b>Filed Date</b>         | 6/1/2018 9:52:28 AM  |
| <b>Committee Code:</b> 1776         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     | 5/29/2026 8:35:58 AM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                                                               | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/21/2018        | 6234<br>Check #<br>10  | Iowa Farm Bureau Federation Political<br>Action Committee<br>5400 University Ave<br>West Des Moines, IA 50266 |                           | \$1,000.00          |             |
| 05/24/2018        |                        | Handsaker, James, Mr. & Mrs.<br>1270 Northridge Rd<br>Story City, IA 50248                                    | None                      | \$100.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,100.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
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| Expenditure Date                  | Expenditure Committee | Expenditure Name & Address                                              | Purpose                     | Expenditure Amount |
|-----------------------------------|-----------------------|-------------------------------------------------------------------------|-----------------------------|--------------------|
| 5/21/2018                         | Check # 1028          | Becky's Hallmark<br>606 Washington Ave<br>Iowa Falls, IA 50126          | Office Supplies             | \$5.34             |
| Note cards                        |                       |                                                                         |                             |                    |
| 5/21/2018                         | Check # 1027          | South Hardin Signal Review<br>PO Box 457<br>Hubbard, IA 50122           | Advertising                 | \$198.00           |
| Print ad                          |                       |                                                                         |                             |                    |
| 5/21/2018                         | Check # 1029          | Times Citizen Communications<br>406 Stevens St.<br>Iowa Falls, IA 50126 | Advertising                 | \$253.00           |
| Print ad                          |                       |                                                                         |                             |                    |
| 5/22/2018                         | Check # Unitemized    | Unitemized                                                              | Miscellaneous or Unitemized | \$30.00            |
| Story City parade entry           |                       |                                                                         |                             |                    |
| 5/25/2018                         | Check # 1030          | Ackley Publishing Co. Inc.<br>617 Main Street<br>Ackley, IA 50601       | Printing & Reproduction     | \$893.58           |
| Palm cards, letters and envelopes |                       |                                                                         |                             |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,379.92</b> |
|---------------------|-------------------|