

# DR-2 Disclosure Summary Page

**DR-2**

|                        |             |                                   |                      |         |
|------------------------|-------------|-----------------------------------|----------------------|---------|
| spencer for iowa house |             | Status:                           |                      | Audited |
| Committee Type:        | State House | Statutory Due Date                | 1/19/2024            |         |
| County:                | Story       | Adjusted Due Date                 |                      |         |
| District:              | 49          | Filed Date                        | 1/1/2024 10:20:49 AM |         |
| Committee Code:        | 1861        | Postmark Date                     |                      |         |
| Political Party:       | Democratic  | Amendment Date                    |                      |         |
| Report Date: 2023      |             | Candidate Name: spencer, selden e |                      |         |

## Treasurer

|                                     |                  |                         |                              |            |
|-------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Clough            |                  | <b>First Name:</b> John |                              | <b>MI:</b> |
| <b>Address:</b> 61526 260th St.     |                  |                         |                              |            |
| <b>City:</b> Nevada                 | <b>State:</b> IA | <b>Zip Code:</b> 50201  | <b>Phone:</b> (515) 382-3400 |            |
| <b>E-Mail:</b> jwccclough@gmail.com |                  |                         |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$4,476.27</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$4,476.27</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$4,476.27</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |