# DR-2 Disclosure Summary Page DR-2

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|---|---|---|---|
| **Melissa Bahnsen for Recorder** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Recorder | **Statutory Due Date** | 10/19/2026 |
| **County:** | Cedar | **Adjusted Due Date** | |
| **District:** | 0 | **Filed Date** | 10/18/2026 4:19:39 PM |
| **Committee Code:** | 18644 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2026 | | **Candidate Name:** Bahnsen, Melissa | |

## Treasurer

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|---|---|---|---|
| **Last Name:** Bahnsen | | **First Name:** Melissa | **MI:** |
| **Address:** 220 Vermont Ave | | | |
| **City:** Clarence | **State:** IA | **Zip Code:** 52216 | **Phone:** (563) 212-1793 |
| **E-Mail:** melann724@gmail.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$39.95** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$39.95** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$39.95** |

## Additional Assets and Liabilities

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|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |