

# DR-2 Disclosure Summary Page

# DR-2

|                     |             |                             |                     |         |
|---------------------|-------------|-----------------------------|---------------------|---------|
| Mary Wolfe Campaign |             | Status:                     |                     | Amended |
| Committee Type:     | State House | Statutory Due Date          | 1/19/2025           |         |
| County:             | Clinton     | Adjusted Due Date           | 1/21/2025           |         |
| District:           | 69          | Filed Date                  | 2/4/2025 3:28:16 PM |         |
| Committee Code:     | 1866        | Postmark Date               |                     |         |
| Political Party:    | Democratic  | Amendment Date              | 6/1/2026 8:36:20 PM |         |
| Report Date: 2024   |             | Candidate Name: Wolfe, Mary |                     |         |

## Treasurer

|                                        |                  |                              |                              |              |
|----------------------------------------|------------------|------------------------------|------------------------------|--------------|
| <b>Last Name:</b> wolfe                |                  | <b>First Name:</b> Christine |                              | <b>MI:</b> E |
| <b>Address:</b> 1830 High Street       |                  |                              |                              |              |
| <b>City:</b> Iowa City                 | <b>State:</b> IA | <b>Zip Code:</b> 52245       | <b>Phone:</b> (319) 936-6605 |              |
| <b>E-Mail:</b> christy.wolfe@gmail.com |                  |                              |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$474.02</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$474.02</b> |
| Schedule B: Expenditure Total        | \$250.00        |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$224.02</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

Schedule B: Expenditures

Sch-B

|                             |  |  |                    |                     |
|-----------------------------|--|--|--------------------|---------------------|
| Mary Wolfe Campaign         |  |  | Status: Amended    |                     |
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| County: Clinton             |  |  | Adjusted Due Date  | 1/21/2025           |
| District: 69                |  |  | Filed Date         | 2/4/2025 3:28:16 PM |
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| Political Party: Democratic |  |  | Amendment Date     | 6/1/2026 8:36:20 PM |

| Expenditure Date                               | Expenditure Committee   | Expenditure Name & Address                                                                | Purpose                   | Expenditure Amount |
|------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------|---------------------------|--------------------|
| 3/19/2024                                      | 9044<br>Check #<br>1106 | Clinton County Democratic Central<br>Committee<br>766 12th Ave North<br>CLINTON, IA 52732 | Political<br>Contribution | \$250.00           |
| Fundraising dinner of Clinton County Democrats |                         |                                                                                           |                           |                    |

|              |          |
|--------------|----------|
| Total Amount | \$250.00 |
|--------------|----------|