

## DR-2 Disclosure Summary Page

DR-2

|                                    |                                       |                      |
|------------------------------------|---------------------------------------|----------------------|
| <b>MASSIE IOWA HOUSE</b>           | <b>Status:</b>                        | <b>Filed</b>         |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>             | 1/19/2017            |
| <b>County:</b> Warren              | <b>Adjusted Due Date</b>              |                      |
| <b>District:</b> 74                | <b>Filed Date</b>                     | 1/10/2017 4:12:20 PM |
| <b>Committee Code:</b> 1869        | <b>Postmark Date</b>                  |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                 |                      |
| <b>Report Date:</b> 2016           | <b>Candidate Name:</b> Massie, Glen H |                      |

## Treasurer

|                                      |                              |                        |
|--------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Massie             | <b>First Name:</b> Pamela    | <b>MI:</b>             |
| <b>Address:</b> 8054 Warren Dr.      |                              |                        |
| <b>City:</b> Des Moines              | <b>State:</b> IA             | <b>Zip Code:</b> 50320 |
| <b>E-Mail:</b> massiepam@hotmail.com | <b>Phone:</b> (515) 285-5798 |                        |

## Chairperson

|                                 |                              |                        |
|---------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Massie        | <b>First Name:</b> Glen      | <b>MI:</b>             |
| <b>Address:</b> 8054 Warren Dr. |                              |                        |
| <b>City:</b> Des Moines         | <b>State:</b> IA             | <b>Zip Code:</b> 50320 |
| <b>E-Mail:</b>                  | <b>Phone:</b> (515) 285-5798 |                        |

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$1,498.63</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$1,498.63</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$1,498.63</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |