# DR-2 Disclosure Summary Page DR-2

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|---|---|---|---|
| **Committe to Elect Dave McDaniel** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Sheriff | **Statutory Due Date** | 1/19/2026 |
| **County:** | Hardin | **Adjusted Due Date** | 1/20/2026 |
| **District:** | 0 | **Filed Date** | 1/3/2026 11:53:31 AM |
| **Committee Code:** | 18777 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2025 | | **Candidate Name:** MCDANIEL, DAVID | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** HARKEN | | **First Name:** MICHELLE | **MI:** M |
| **Address:** 1026 HARDIN RD | | | |
| **City:** ALDEN | **State:** IA | **Zip Code:** 50006 | **Phone:** (641) 373-0219 |
| **E-Mail:** mmhenry77@hotmail.com | | | |

## Chairperson

| | | | |
|---|---|---|---|
| **Last Name:** HARKEN | | **First Name:** MICHELLE | **MI:** M |
| **Address:** 1026 HARDIN RD | | | |
| **City:** ALDEN | **State:** IA | **Zip Code:** 50006 | **Phone:** (641) 373-0219 |
| **E-Mail:** mmhenry77@hotmail.com | | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$112.04** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$112.04** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$112.04** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |