

# DR-2 Disclosure Summary Page

# DR-2

|                             |             |                                  |                      |
|-----------------------------|-------------|----------------------------------|----------------------|
| <b>Hein for State House</b> |             | <b>Status:</b> <b>Amended</b>    |                      |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b>        | 1/19/2019            |
| <b>County:</b>              | Jones       | <b>Adjusted Due Date</b>         | 1/22/2019            |
| <b>District:</b>            | 96          | <b>Filed Date</b>                | 1/7/2019 10:08:38 AM |
| <b>Committee Code:</b>      | 1886        | <b>Postmark Date</b>             |                      |
| <b>Political Party:</b>     | Republican  | <b>Amendment Date</b>            | 5/29/2026 8:35:12 AM |
| <b>Report Date:</b> 2018    |             | <b>Candidate Name:</b> Hein, Lee |                      |

## Treasurer

|                                         |                  |                         |                              |              |
|-----------------------------------------|------------------|-------------------------|------------------------------|--------------|
| <b>Last Name:</b> Williams              |                  | <b>First Name:</b> Faye |                              | <b>MI:</b> E |
| <b>Address:</b> 21642 Stone Bridge Road |                  |                         |                              |              |
| <b>City:</b> Monticello                 | <b>State:</b> IA | <b>Zip Code:</b> 52310  | <b>Phone:</b> (319) 480-1184 |              |
| <b>E-Mail:</b> fewilliams@hotmail.com   |                  |                         |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$774.00</b>   |
| Schedule A: Cash Contributions Total | \$6,025.00        |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$6,799.00</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$6,799.00</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| Contribution Date | Contribution Committee | Name and Address of Contributor                                                                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 11/19/2018        | Check # 10363          | Obradovich, James P.<br>2418 35th St.<br>Des Moines, IA 50310-4549                                          | None                      | \$25.00             |             |
| 11/19/2018        | 9724<br>Check # 2106   | Iowa Federation of Animal Owners<br>5246 Hwy 9<br>Sibley, IA 51249                                          |                           | \$500.00            |             |
| 12/21/2018        | 6021<br>Check # 4061   | Credit Union PAC<br>7745 Office Plaza Dr N, Ste 170<br>West Des Moines, IA 50266                            |                           | \$4,000.00          |             |
| 12/21/2018        | 6096<br>Check # 1241   | Manufactured Housing Political Action<br>Committee #6096<br>2015 Grand Ave, Ste 140<br>Des Moines, IA 50312 |                           | \$500.00            |             |
| 12/21/2018        | 8630<br>Check # 3066   | Windstream Corporation Political<br>Action Committee<br>32057 Deer Trail<br>Adel, IA 50003                  |                           | \$1,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$6,025.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$6,025.00</b> |