# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Re-elect Sheriff Marty Fisher** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Sheriff | **Statutory Due Date** | 1/19/2025 |
| **County:** | Fayette | **Adjusted Due Date** | 1/21/2025 |
| **District:** | 0 | **Filed Date** | 1/16/2025 9:40:38 AM |
| **Committee Code:** | 18897 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2024 | | **Candidate Name:** Fisher, Marty | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Mathews | | **First Name:** Thyron | **MI:** M |
| **Address:** 719 North Frederick Ave. | | | |
| **City:** Oelwein | **State:** IA | **Zip Code:** 50662 | **Phone:** (563) 422-8114 |
| **E-Mail:** mathews319@live.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$1,996.01** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$1,996.01** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$1,996.01** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$1,500.00** |
| **Schedule D: Unpaid Bills** | $674.60 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$1,500.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule F2: Loans Paid or Forgiven

Sch-F2

| Re-elect Sheriff Marty Fisher | |
|---|---|
| **Committee Type:** | County Candidate - Sheriff |
| **County:** | Fayette |
| **District:** | 0 |
| **Committee Code:** | 18897 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 1/16/2025 9:40:38 AM |
| **Postmark Date** | |
| **Amendment Date** | |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$1,500.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$1,500.00** |

Generated On (UTC): 3/4/2025 4:00:02 PM

# Schedule D: Debts

Sch-D

| Re-elect Sheriff Marty Fisher | |
|---|---|
| **Committee Type:** | County Candidate - Sheriff |
| **County:** | Fayette |
| **District:** | 0 |
| **Committee Code:** | 18897 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 1/16/2025 9:40:38 AM |
| **Postmark Date** | |
| **Amendment Date** | |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|---|---|---|---|
| 4/9/2024 | Fisher, Marty<br>153 Hwy 150 South<br>West Union IA 52175 | Advertising<br><br>Ad | $150.00 |
| 4/9/2024 | Fisher, Marty<br>153 Hwy 150 South<br>West Union IA 52175 | Advertising<br><br>Advertising newspaper Oelwein | $524.60 |

| | |
|---|---|
| **Total Balance Owed at Close of Reporting Period** | **$674.60** |