

# DR-2 Disclosure Summary Page

# DR-2

|                                 |                             |                                     |                     |                |
|---------------------------------|-----------------------------|-------------------------------------|---------------------|----------------|
| <b>John Murphy for Recorder</b> |                             | <b>Status:</b>                      |                     | <b>Audited</b> |
| <b>Committee Type:</b>          | County Candidate - Recorder | <b>Statutory Due Date</b>           | 5/19/2026           |                |
| <b>County:</b>                  | Dubuque                     | <b>Adjusted Due Date</b>            |                     |                |
| <b>District:</b>                | 0                           | <b>Filed Date</b>                   | 3/5/2026 9:18:23 AM |                |
| <b>Committee Code:</b>          | 19126                       | <b>Postmark Date</b>                |                     |                |
| <b>Political Party:</b>         | Democratic                  | <b>Amendment Date</b>               |                     |                |
| <b>Report Date:</b> 2026        |                             | <b>Candidate Name:</b> Murphy, John |                     |                |

## Treasurer

|                   |                             |                    |         |                  |       |
|-------------------|-----------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Harper                      | <b>First Name:</b> | Heather | <b>MI:</b>       |       |
| <b>Address:</b>   | 15729 Clover Lane           |                    |         |                  |       |
| <b>City:</b>      | Dubuque                     | <b>State:</b>      | IA      | <b>Zip Code:</b> | 52002 |
| <b>Phone:</b>     | (563) 235-3817              |                    |         |                  |       |
| <b>E-Mail:</b>    | heatherharper0105@gmail.com |                    |         |                  |       |

## Chairperson

|                   |                      |                    |           |                  |       |
|-------------------|----------------------|--------------------|-----------|------------------|-------|
| <b>Last Name:</b> | Murphy               | <b>First Name:</b> | Stephanie | <b>MI:</b>       |       |
| <b>Address:</b>   | 410 Shrewsbury Lane  |                    |           |                  |       |
| <b>City:</b>      | Dubuque              | <b>State:</b>      | IA        | <b>Zip Code:</b> | 52003 |
| <b>Phone:</b>     | (563) 543-0711       |                    |           |                  |       |
| <b>E-Mail:</b>    | smmurphy01@gmail.com |                    |           |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$739.65</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$739.65</b> |
| <b>Schedule B: Expenditure Total</b>        | \$739.65        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>   |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                                             |  |  |                                |  |
|---------------------------------------------|--|--|--------------------------------|--|
| John Murphy for Recorder                    |  |  | Status: Audited                |  |
| Committee Type: County Candidate - Recorder |  |  | Statutory Due Date 5/19/2026   |  |
| County: Dubuque                             |  |  | Adjusted Due Date              |  |
| District: 0                                 |  |  | Filed Date 3/5/2026 9:18:23 AM |  |
| Committee Code: 19126                       |  |  | Postmark Date                  |  |
| Political Party: Democratic                 |  |  | Amendment Date                 |  |

| Expenditure Date                         | Expenditure Committee | Expenditure Name & Address                                      | Purpose                  | Expenditure Amount |
|------------------------------------------|-----------------------|-----------------------------------------------------------------|--------------------------|--------------------|
| 1/13/2026                                | Check # 1061          | Dubuque Wrestling Club<br>15773 Clover Lane<br>Asbury, IA 52002 | Charitable Contributions | \$739.65           |
| Charitable contribution to close account |                       |                                                                 |                          |                    |
| Total Amount                             |                       |                                                                 |                          | \$739.65           |