# DR-2 Disclosure Summary Page DR-2

| Duffy for supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Boone |
| **District:** | 0 |
| **Committee Code:** | 19130 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/11/2023 2:39:40 PM |
| **Postmark Date** | |
| **Amendment Date** | 1/11/2023 4:13:29 PM |

**Report Date:** 2022 **Candidate Name:** DUFFY, STEPHEN R

## Treasurer

| **Last Name:** DUFFY | **First Name:** STEPHEN | **MI:** R |
|---|---|---|
| **Address:** 1028 aldrich ave. | | |
| **City:** boone | **State:** IA | **Zip Code:** 50036 | **Phone:** (515) 432-8164 |
| **E-Mail:** duffys@fbx.com | | |

## Chairperson

| **Last Name:** DUFFY | **First Name:** STEPHEN | **MI:** R |
|---|---|---|
| **Address:** 1028 ALDRICH AVE. | | |
| **City:** BOONE | **State:** IA | **Zip Code:** 50036 | **Phone:** (515) 432-8164 |
| **E-Mail:** DUFFYS@FBX.COM | | |

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$1,791.26** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$1,791.26** |
| | |
| **Schedule B: Expenditure Total** | $291.26 |
| **Schedule F2: Cash Loan Repayments** | $1,500.00 |
| **Cash on Hand at End of Period** | **$0.00** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$1,500.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule B: Expenditures

**Sch-B**

| Duffy for supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Boone |
| **District:** | 0 |
| **Committee Code:** | 19130 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/11/2023 2:39:40 PM |
| **Postmark Date** | |
| **Amendment Date** | 1/11/2023 4:13:29 PM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 11/1/2022 | | Sunstrom Miller Press<br>811 Keeler<br>Boone, IA 50036 | Advertising | $57.25 |
| Ads | | | | |
| 11/15/2022 | | Ogden<br>205 Walnut st<br>Ogden, IA 50212 | Advertising | $91.70 |
| Ads | | | | |
| 12/31/2022 | | DUFFY, STEPHEN R<br>1028 aldrich ave.<br>boone, IA 50036 | Mileage | $141.93 |
| 249 miles at $0.570 from reimbursed for milage over the years | | | | |
| 12/31/2022 | | DUFFY, STEPHEN R<br>1028 aldrich ave.<br>boone, IA 50036 | Other Expenditure | $0.38 |
| rest of mileage reimbursement. | | | | |

| **Total Amount** | **$291.26** |
|---|---|

# Schedule F2: Loans Paid or Forgiven

**Sch-F2**

| Duffy for supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Boone |
| **District:** | 0 |
| **Committee Code:** | 19130 |
| **Political Party:** | Democratic |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/11/2023 2:39:40 PM |
| **Postmark Date** | |
| **Amendment Date** | 1/11/2023 4:13:29 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|
| 12/31/2022 | DUFFY, STEPHEN R<br>1028 aldrich ave.<br>boone IA 50036 | Self | $1,500.00 |

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$1,500.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$1,500.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$0.00** |