DR-2 Disclosure Summary Page DR-2

Barnes for Sheriff		**Status:**	**Audited**
Committee Type:	County Candidate - Sheriff	**Statutory Due Date**	1/19/2026
County:	Madison	**Adjusted Due Date**	1/20/2026
District:	0	**Filed Date**	12/3/2025 12:06:15 PM
Committee Code:	19289	**Postmark Date**	
Political Party:	Republican	**Amendment Date**	
Report Date: 2025		**Candidate Name:** Barnes, Jason R	

Treasurer

Last Name: Barnes	**First Name:** Jason		**MI:** R
Address: 1887 Nature Ct			
City: Winterset	**State:** IA	**Zip Code:** 50273	**Phone:** (515) 201-7088
E-Mail: laura@bridgesfa.com			

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$3,406.99**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$3,406.99**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$3,406.99**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00