# DR-2 Disclosure Summary Page DR-2

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|---|---|---|---|
| **Kennedy for Sheriff** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Sheriff | **Statutory Due Date** | 7/19/2024 |
| **County:** | Dubuque | **Adjusted Due Date** | |
| **District:** | 0 | **Filed Date** | 6/20/2024 12:28:07 PM |
| **Committee Code:** | 19404 | **Postmark Date** | |
| **Political Party:** | Democratic | **Amendment Date** | |

**Report Date:** 2024 **Candidate Name:** Kennedy, Joseph

## Treasurer

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|---|---|---|---|
| **Last Name:** Manternach | | **First Name:** Alan | **MI:** |
| **Address:** 7912 Eagleview Dr | | | |
| **City:** Cascade | **State:** IA | **Zip Code:** 52033 | **Phone:** (563) 852-3734 |
| **E-Mail:** swampfox@netins.net | | | |

## Chairperson

| | | | |
|---|---|---|---|
| **Last Name:** Althaus | | **First Name:** Douglas | **MI:** |
| **Address:** 18440 Humke Rd | | | |
| **City:** Durango | **State:** IA | **Zip Code:** 52039 | **Phone:** (563) 543-4221 |
| **E-Mail:** dalthaus@mahealthcare.com | | | |

## Statement of Cash On Hand

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|---|---|
| **Cash On Hand At Start Of Period** | **$30.86** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$30.86** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$30.86** |

## Additional Assets and Liabilities

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|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |