DR-2 Disclosure Summary Page DR-2

Elect Nick Carlson		**Status:**	**Audited**
Committee Type:	County Candidate - Supervisor	**Statutory Due Date**	1/19/2024
County:	Webster	**Adjusted Due Date**	
District:	5	**Filed Date**	1/17/2024 10:48:04 AM
Committee Code:	19481	**Postmark Date**	
Political Party:	Democratic	**Amendment Date**	
Report Date: 2023		**Candidate Name:** Carlson, Nicholas E	

Treasurer

Last Name: Hood		**First Name:** Phil	**MI:**
Address: 1319 Easter Ave			
City: Clare	**State:** IA	**Zip Code:** 50524	**Phone:** (515) 571-0023
E-Mail:			

Chairperson

Last Name: Conrad		**First Name:** Niki	**MI:**
Address: 2004 N 14th Ct			
City: Fort Dodge	**State:** IA	**Zip Code:** 50501	**Phone:** (773) 951-4643
E-Mail: nikiconrad@gmail.com			

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$2,080.40**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$2,080.40**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$2,080.40**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$2,000.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$2,000.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00

Schedule F2: Loans Paid or Forgiven

Sch-F2

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Date Loan Paid / Forgiven	Name and Address of Lender	Relationship To Candidate	Amount Paid/Forgiven

Total Loans Paid This Period		**$0.00**
Total Forgiven This Period		**$0.00**
Total Received This Period	**$0.00**	
Total Unpaid Loans from Last Period	**$2,000.00**	
Total Outstanding Loans End of Reporting Period		**$2,000.00**