

# DR-2 Disclosure Summary Page

# DR-2

|                           |              |                                        |                      |
|---------------------------|--------------|----------------------------------------|----------------------|
| <b>Friends of Whitver</b> |              | <b>Status:</b> <b>Amended</b>          |                      |
| <b>Committee Type:</b>    | State Senate | <b>Statutory Due Date</b>              | 5/19/2026            |
| <b>County:</b>            | Polk         | <b>Adjusted Due Date</b>               |                      |
| <b>District:</b>          | 23           | <b>Filed Date</b>                      | 5/18/2026 9:47:11 AM |
| <b>Committee Code:</b>    | 1953         | <b>Postmark Date</b>                   |                      |
| <b>Political Party:</b>   | Republican   | <b>Amendment Date</b>                  | 6/8/2026 7:15:52 AM  |
| <b>Report Date:</b> 2026  |              | <b>Candidate Name:</b> Whitver, Jack A |                      |

## Treasurer

|                                            |                  |                        |                              |              |
|--------------------------------------------|------------------|------------------------|------------------------------|--------------|
| <b>Last Name:</b> Whitver                  |                  | <b>First Name:</b> Roy |                              | <b>MI:</b> E |
| <b>Address:</b> 2001 NW Kelsey Lynn Circle |                  |                        |                              |              |
| <b>City:</b> Grimes                        | <b>State:</b> IA | <b>Zip Code:</b> 50111 | <b>Phone:</b> (515) 419-7809 |              |
| <b>E-Mail:</b> whitver.ed@gmail.com        |                  |                        |                              |              |

## Chairperson

|                                            |                  |                        |                              |              |
|--------------------------------------------|------------------|------------------------|------------------------------|--------------|
| <b>Last Name:</b> Whitver                  |                  | <b>First Name:</b> Roy |                              | <b>MI:</b> E |
| <b>Address:</b> 2001 NW Kelsey Lynn Circle |                  |                        |                              |              |
| <b>City:</b> Grimes                        | <b>State:</b> IA | <b>Zip Code:</b> 50111 | <b>Phone:</b> (515) 419-7809 |              |
| <b>E-Mail:</b> edndeb2001@gmail.com        |                  |                        |                              |              |

## Statement of Cash On Hand

|                                             |                     |
|---------------------------------------------|---------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$289,837.67</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$4,200.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00              |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00              |
| <b>Sub-Total</b>                            | <b>\$294,037.67</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00              |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00              |
| <b>Cash on Hand at End of Period</b>        | <b>\$294,037.67</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                           |              |                               |                      |
|---------------------------|--------------|-------------------------------|----------------------|
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| Contribution Date | Contribution Committee    | Name and Address of Contributor                                                              | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|----------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/06/2026        | Check # 1237              | Dantchik, Arthur<br>401 East City Avenue<br>Bala Cynwyd, PA 19004                            | None                      | \$1,200.00          |             |
| 01/06/2026        | SCPA50264<br>Check # 1268 | Cedar Rapids Development Group<br>PAC<br>666 Grand Avenue Suite 2000<br>Des Moines, IA 50309 |                           | \$3,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$4,200.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$4,200.00</b> |