DR-2 Disclosure Summary Page DR-2

Team Mather		**Status:**	**Audited**
Committee Type:	County Candidate - Supervisor	**Statutory Due Date**	1/19/2025
County:	Muscatine	**Adjusted Due Date**	1/21/2025
District:	4	**Filed Date**	1/17/2025 4:15:15 PM
Committee Code:	19594	**Postmark Date**	
Political Party:	Republican	**Amendment Date**	2/4/2025 8:12:02 AM
Report Date: 2024		**Candidate Name:** Mather, Nathan R	

Treasurer

Last Name: Mather		**First Name:** Jill		**MI:** S	
Address: 2682 Tom Sawyer Road					
City: Muscatine	**State:** IA	**Zip Code:** 52761	**Phone:** (563) 260-3100		
E-Mail: matherformuscatine@gmail.com					

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$1,363.22**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$1,363.22**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$1,363.22**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$2,775.18**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$2,775.18**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00

Schedule F2: Loans Paid or Forgiven

Sch-F2

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Date Loan Paid / Forgiven	Name and Address of Lender	Relationship To Candidate	Amount Paid/Forgiven

Total Loans Paid This Period		**$0.00**
Total Forgiven This Period		**$0.00**
Total Received This Period	**$0.00**	
Total Unpaid Loans from Last Period	**$2,775.18**	
Total Outstanding Loans End of Reporting Period		**$2,775.18**