DR-2 Disclosure Summary Page DR-2

Chapman For Senate	
Committee Type:	State Senate
County:	NA
District:	14
Committee Code:	1961
Political Party:	Republican

Status:	**Audited**
Statutory Due Date	1/19/2026
Adjusted Due Date	1/20/2026
Filed Date	1/14/2026 12:46:23 PM
Postmark Date	
Amendment Date	9/15/2026 10:25:34 AM

Report Date: 2025 **Candidate Name:** Chapman, Jacob

Treasurer

Last Name: Chapman	**First Name:** Jacob	**MI:**
Address: 2919 NW Brookside Dr		
City: Grimes **State:** IA	**Zip Code:** 50111	**Phone:** (515) 402-3203
E-Mail: jchapmania@gmail.com		

Chairperson

Last Name: De Haan	**First Name:** Tyler	**MI:**
Address: 15218 Winston Ave		
City: Urbandale **State:** IA	**Zip Code:** 50323	**Phone:** (515) 326-2416
E-Mail: dehaan11@hotmail.com		

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$1,578.22**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$1,578.22**
Schedule B: Expenditure Total	$153.69
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$1,424.53**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$16,490.60
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$3,825.00

Schedule B: Expenditures

Sch-B

Chapman For Senate	
Committee Type:	State Senate
County:	NA
District:	14
Committee Code:	1961
Political Party:	Republican

Status:	**Audited**
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Expenditure Date	Expenditure Committee	Expenditure Name & Address	Purpose	Expenditure Amount	Reference
1/22/2025		Norton Security 350 Ellis Street Mountain View, CA 94043	Other Expenditure	$153.69	☐
Auto renew software					

Total Amount	**$153.69**

Schedule D: Debts

Sch-D

Chapman For Senate	
Committee Type:	State Senate
County:	NA
District:	14
Committee Code:	1961
Political Party:	Republican

Status:	Audited
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Date Incurred	Name and Address of Person to Whom Debt or Obligation is Owed	Description of Goods or Services Provided or Purchased	Balance Owed at Close of Reporting Period*
12/3/2021	Chapman, Jake 1743 Madison Ct Adel IA 50003	Office Equipment Phone, charger, insurance	$1,779.86
12/31/2021	Chapman, Jake 1743 Madison Ct Adel IA 50003	Mileage 1/1/21 through 12/31/21 4982 miles .56/mile	$2,789.92
5/25/2022	Chapman, Jake 1743 Madison Ct Adel IA 50003	Campaign Signs Reimbursement for Campaign Signs from Capitol Promotions	$3,914.00
6/29/2022	Chapman, Jacob 1743 Madison Ct Adel IA 50003	Parade Candy Parade Candy from Sams Club for Waukee parade	$891.22
7/14/2022	Chapman, Jacob 1743 Madison Ct Adel IA 50003	Mileage 2650 miles at .585/ mile	$1,550.25
10/1/2022	Chapman, Jacob 1743 Madison Ct Adel IA 50003	Other Expenditure Reimbursement for sign supplies, campaign logo apparel and campaign handouts	$2,519.10
10/14/2022	Chapman, Jacob 1743 Madison Ct Adel IA 50003	Mileage 4874 miles @ .625/mile July 15 through October 14	$3,046.25

Total Balance Owed at Close of Reporting Period	**$16,490.60**

Schedule H1: Campaign Property

Sch-H1

Chapman For Senate	
Committee Type:	State Senate
County:	NA
District:	14
Committee Code:	1961
Political Party:	Republican

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Date Purchased (Schedule B) or Date Received (Schedule E)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
2/3/2017	Laptop	$1,430.99	$150.00
2/3/2017	Laptop	$1,430.99	$125.00
2/3/2017	Laptop	$1,430.99	$50.00
7/24/2017	Canon camera	$1,566.21 **est.**	$250.00
7/24/2017	Canon camera	$1,566.21 **est.**	$300.00
7/24/2017	Canon camera	$1,566.21 **est.**	$100.00
8/13/2021	Computer	$1,401.67 **est.**	$1,000.00
8/13/2021	Computer	$1,401.67 **est.**	$250.00
12/3/2021	Cellular phone, charger, and insurance	$1,779.86 **est.**	$1,300.00
12/3/2021	Cellular phone, charger, and insurance	$1,779.86 **est.**	$200.00
9/7/2022	Laptop	$641.99 **est.**	$100.00

Total Purchase Price	**$15,996.65**	
Total Current Value		**$3,825.00**

*** If estimated, will show "est.' below figure.**