

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                       |                      |
|------------------------------------|---------------------------------------|----------------------|
| <b>Dean Fisher for House</b>       | <b>Status:</b>                        | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>             | 7/19/2020            |
| <b>County:</b> Tama                | <b>Adjusted Due Date</b>              | 7/20/2020            |
| <b>District:</b> 72                | <b>Filed Date</b>                     | 7/15/2020 3:51:24 PM |
| <b>Committee Code:</b> 1962        | <b>Postmark Date</b>                  |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                 |                      |
| <b>Report Date:</b> 2020           | <b>Candidate Name:</b> Fisher, Dean C |                      |

## Treasurer

|                                       |                              |                        |
|---------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Fisher              | <b>First Name:</b> Vicki     | <b>MI:</b>             |
| <b>Address:</b> 1306 290th St.        |                              |                        |
| <b>City:</b> Montour                  | <b>State:</b> IA             | <b>Zip Code:</b> 50173 |
| <b>E-Mail:</b> vickiharker4@gmail.com | <b>Phone:</b> (515) 770-6182 |                        |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$11,691.04</b> |
| Schedule A: Cash Contributions Total | \$2,970.00         |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$14,661.04</b> |
| Schedule B: Expenditure Total        | \$99.92            |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$14,561.12</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

Sch-A

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>Dean Fisher for House</b>       | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 7/19/2020            |
| <b>County:</b> Tama                | <b>Adjusted Due Date</b>  | 7/20/2020            |
| <b>District:</b> 72                | <b>Filed Date</b>         | 7/15/2020 3:51:24 PM |
| <b>Committee Code:</b> 1962        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/04/2020        | Check # 4028           | Mason, Randy & Maureen<br>389 223rd Pl<br>Pella, IA 50219                                   | None                      | \$50.00             |             |
| 06/15/2020        | Check # 10979          | Mitchell, Wade or Cynthia<br>1157 W Ave.<br>Buckingham, IA 50612                            | None                      | \$20.00             |             |
| 06/30/2020        | 9130<br>Check # 1601   | Marshall County Republican Central Committee<br>1912B Wallace Ave<br>Marshalltown, IA 50158 |                           | \$2,500.00          |             |
| 07/02/2020        | Check # 5108           | Kienzle, Stephen & Colleen<br>8024 Calmosa Ave.<br>Whittier, CA 90602                       | None                      | \$300.00            |             |
| 07/12/2020        | Check # 7371           | Livingston, William and Marcia<br>1285 V Avenue<br>Buckingham, IA 50612                     | None                      | \$100.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,970.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,970.00</b> |

## Schedule B: Expenditures

Sch-B

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>Dean Fisher for House</b>       | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 7/19/2020            |
| <b>County:</b> Tama                | <b>Adjusted Due Date</b>  | 7/20/2020            |
| <b>District:</b> 72                | <b>Filed Date</b>         | 7/15/2020 3:51:24 PM |
| <b>Committee Code:</b> 1962        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     |                      |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                           | Purpose  | Expenditure Amount |
|------------------|-----------------------|------------------------------------------------------|----------|--------------------|
| 6/22/2020        | Check # 1113          | Fisher, Dean<br>1306 290th. St.<br>Montour, IA 50173 | Web Fees | \$99.92            |

Website Hosting Fee

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$99.92</b> |
|---------------------|----------------|