

# DR-2 Disclosure Summary Page

# DR-2

|                                |             |                                        |                      |                |
|--------------------------------|-------------|----------------------------------------|----------------------|----------------|
| <b>Marti Anderson for Iowa</b> |             | <b>Status:</b>                         |                      | <b>Audited</b> |
| <b>Committee Type:</b>         | State House | <b>Statutory Due Date</b>              | 1/19/2021            |                |
| <b>County:</b>                 | Polk        | <b>Adjusted Due Date</b>               |                      |                |
| <b>District:</b>               | 36          | <b>Filed Date</b>                      | 1/19/2021 3:46:38 PM |                |
| <b>Committee Code:</b>         | 1967        | <b>Postmark Date</b>                   |                      |                |
| <b>Political Party:</b>        | Democratic  | <b>Amendment Date</b>                  | 4/8/2026 10:43:13 AM |                |
| <b>Report Date:</b> 2020       |             | <b>Candidate Name:</b> Anderson, Marti |                      |                |

## Treasurer

|                   |                         |                    |        |                  |       |
|-------------------|-------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Brammer                 | <b>First Name:</b> | Robert | <b>MI:</b>       |       |
| <b>Address:</b>   | 1717 Mar Ella Trail     |                    |        |                  |       |
| <b>City:</b>      | Des Moines              | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50310 |
| <b>Phone:</b>     | (515) 255-2314          |                    |        |                  |       |
| <b>E-Mail:</b>    | robert.rammer@gmail.com |                    |        |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$1,090.13</b> |
| Schedule A: Cash Contributions Total | \$770.00          |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$1,860.13</b> |
| Schedule B: Expenditure Total        | \$18.60           |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$1,841.53</b> |

## Additional Assets and Liabilities

|                                      |                   |
|--------------------------------------|-------------------|
| Loans In Place at Start of Period    | <b>\$2,500.00</b> |
| Schedule D: Unpaid Bills             | \$0.00            |
| Schedule E: In-Kind Contributions    | \$0.00            |
| Schedule F2: Forgiven Loans          | \$0.00            |
| Schedule F2: Outstanding Loans       | <b>\$2,500.00</b> |
| Schedule G: Consultant Breakdown     | No                |
| Schedule H1: Campaign Property Value | \$0.00            |

## Schedule A: Contributions

## Sch-A

|                                |             |
|--------------------------------|-------------|
| <b>Marti Anderson for Iowa</b> |             |
| <b>Committee Type:</b>         | State House |
| <b>County:</b>                 | Polk        |
| <b>District:</b>               | 36          |
| <b>Committee Code:</b>         | 1967        |
| <b>Political Party:</b>        | Democratic  |

|                           |                      |
|---------------------------|----------------------|
| <b>Status:</b>            | <b>Audited</b>       |
| <b>Statutory Due Date</b> | 1/19/2021            |
| <b>Adjusted Due Date</b>  |                      |
| <b>Filed Date</b>         | 1/19/2021 3:46:38 PM |
| <b>Postmark Date</b>      |                      |
| <b>Amendment Date</b>     | 4/8/2026 10:43:13 AM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                      | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|----------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/15/2020        | Check # 400144623      | Anderson, Judy<br>5985 Northwest 61st Avenue<br>Johnston, IA 50131   | None                      | \$25.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/15/2020        | Check # 400158601      | Chambers, Bridget<br>2522 Tunnel Mill Road<br>Webster City, IA 50595 | None                      | \$50.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/15/2020        | Check # 400158601      | Corderman, Janis<br>281 Christie Lane<br>Pleasant Hill, IA 50327     | None                      | \$100.00            |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/15/2020        | Check # 400155410      | Garst, Kate<br>4102 River Oaks<br>Des Moines, IA 50312               | None                      | \$100.00            |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/15/2020        | Check # 400155410      | Grim, Britton<br>3414 Franklin Avenue<br>Des Moines, IA 50310        | None                      | \$50.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/15/2020        | Check # 400149536      | Smallwood, Patricia<br>6520 Langly Pass<br>Fort Wayne, IN 46815      | None                      | \$25.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/15/2020        | Check # 400144623      | Sparkman, Stuart<br>3925 Hillcrest Drive<br>Des Moines, IA 50310     | None                      | \$25.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/18/2020        | Check # 400163354      | Findley, Diana<br>13454 S. 5th Avenue W<br>Mitchellville, IA 50196   | None                      | \$50.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/18/2020        | Check # 400163354      | Pugh, David<br>1444 55th Street<br>Des Moines, IA 50311              | None                      | \$25.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 10/21/2020        | Check # 2234           | Peterson, Jim<br>3334 Franklin Avenue<br>Des Moines, IA 50310        | None                      | \$50.00             |             |
| 10/25/2020        | Check # 400170078      | Pickle, Diane<br>203S. Orchard Lane<br>New London, IA 52645          | None                      | \$20.00             |             |
| Act Blue          |                        |                                                                      |                           |                     |             |
| 11/18/2020        | 6072<br>Check # 1191   | NAIFA-Iowa IFAPAC<br>600 State St, Ste A<br>Cedar Falls, IA 50613    |                           | \$250.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$770.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$770.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                |             |                           |                      |                |
|--------------------------------|-------------|---------------------------|----------------------|----------------|
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| <b>County:</b>                 | Polk        | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>               | 36          | <b>Filed Date</b>         | 1/19/2021 3:46:38 PM |                |
| <b>Committee Code:</b>         | 1967        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>        | Democratic  | <b>Amendment Date</b>     | 4/8/2026 10:43:13 AM |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                   | Purpose      | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------------------|--------------|--------------------|
| 10/25/2020       | Check # 0000          | Act Blue<br>14 Arrow Street, suite 11<br>Cambridge, MA 02138 | Bank Charges | \$18.60            |
| Act Blue costs   |                       |                                                              |              |                    |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$18.60</b> |
|---------------------|----------------|

Generated On (UTC):

4/8/2026 4:00:08 PM

## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                                |             |                           |                      |                |
|--------------------------------|-------------|---------------------------|----------------------|----------------|
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| <b>Committee Type:</b>         | State House | <b>Statutory Due Date</b> | 1/19/2021            |                |
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| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$2,500.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$2,500.00 |