DR-2 Disclosure Summary Page DR-2

John Gish for County Attorney		**Status:**	**Audited**
Committee Type:	County Candidate - Attorney	**Statutory Due Date**	1/19/2023
County:	Washington	**Adjusted Due Date**	
District:	92	**Filed Date**	1/20/2023 3:53:29 PM
Committee Code:	19684	**Postmark Date**	
Political Party:	Republican	**Amendment Date**	
Report Date: 2022		**Candidate Name:** Gish, John	

Treasurer

Last Name: Van Osdol		**First Name:** Mike	**MI:**
Address: 116 West Main St			
City: Washington	**State:** IA	**Zip Code:** 52353	**Phone:** (319) 461-1039
E-Mail: mvanosdol@lattaharris.com			

Chairperson

Last Name: Greiner		**First Name:** Sandra	**MI:**
Address: 856 South 13th Ave			
City: Washington	**State:** IA	**Zip Code:** 52353	**Phone:** (319) 330-6190
E-Mail: sgreiner492@gmail.com			

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$94.85**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$94.85**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$94.85**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00