

# DR-2 Disclosure Summary Page

# DR-2

|                             |  |                                |                      |         |
|-----------------------------|--|--------------------------------|----------------------|---------|
| Lundby for Iowa House       |  | Status:                        |                      | Audited |
| Committee Type: State House |  | Statutory Due Date             | 1/19/2025            |         |
| County: Linn                |  | Adjusted Due Date              | 1/21/2025            |         |
| District: 68                |  | Filed Date                     | 1/20/2025 6:36:11 PM |         |
| Committee Code: 1969        |  | Postmark Date                  |                      |         |
| Political Party: Democratic |  | Amendment Date                 | 2/4/2026 3:01:48 PM  |         |
| Report Date: 2024           |  | Candidate Name: Lundby, Daniel |                      |         |

## Treasurer

|                   |                                |                    |        |                  |       |
|-------------------|--------------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Lundby                         | <b>First Name:</b> | Daniel | <b>MI:</b>       |       |
| <b>Address:</b>   | 3020 english glen court unit 2 |                    |        |                  |       |
| <b>City:</b>      | marion                         | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52302 |
| <b>Phone:</b>     | (319) 693-8898                 |                    |        |                  |       |
| <b>E-Mail:</b>    | Lundbyforiowahouse@gmail.com   |                    |        |                  |       |

## Chairperson

|                   |                          |                    |          |                  |       |
|-------------------|--------------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Lawyer                   | <b>First Name:</b> | Gretchen | <b>MI:</b>       |       |
| <b>Address:</b>   | 1095 6th street          |                    |          |                  |       |
| <b>City:</b>      | Marion                   | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52302 |
| <b>Phone:</b>     | (319) 377-1198           |                    |          |                  |       |
| <b>E-Mail:</b>    | gretchenlawyer@gmail.com |                    |          |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$734.58</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$734.58</b> |
| <b>Schedule B: Expenditure Total</b>        | \$64.20         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$670.38</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                                                   |                       |                                                       |                    |                      |
|---------------------------------------------------|-----------------------|-------------------------------------------------------|--------------------|----------------------|
| Lundby for Iowa House                             |                       |                                                       | Status: Audited    |                      |
| Committee Type:                                   | State House           |                                                       | Statutory Due Date | 1/19/2025            |
| County:                                           | Linn                  |                                                       | Adjusted Due Date  | 1/21/2025            |
| District:                                         | 68                    |                                                       | Filed Date         | 1/20/2025 6:36:11 PM |
| Committee Code:                                   | 1969                  |                                                       | Postmark Date      |                      |
| Political Party:                                  | Democratic            |                                                       | Amendment Date     | 2/4/2026 3:01:48 PM  |
| Expenditure Date                                  | Expenditure Committee | Expenditure Name & Address                            | Purpose            | Expenditure Amount   |
| 12/31/2024                                        |                       | Farmer State Bank<br>P.O. Box 569<br>Marion, IA 52302 | Bank Charges       | \$64.20              |
| Dormant account fees from January - December 2024 |                       |                                                       |                    |                      |
| Total Amount                                      |                       |                                                       |                    | \$64.20              |