

# DR-2 Disclosure Summary Page

# DR-2

|                              |             |                                       |                       |                |
|------------------------------|-------------|---------------------------------------|-----------------------|----------------|
| <b>Lundby for Iowa House</b> |             | <b>Status:</b>                        |                       | <b>Audited</b> |
| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b>             | 1/19/2021             |                |
| <b>County:</b>               | Linn        | <b>Adjusted Due Date</b>              |                       |                |
| <b>District:</b>             | 68          | <b>Filed Date</b>                     | 1/19/2021 12:52:13 PM |                |
| <b>Committee Code:</b>       | 1969        | <b>Postmark Date</b>                  |                       |                |
| <b>Political Party:</b>      | Democratic  | <b>Amendment Date</b>                 | 4/20/2023 9:33:00 PM  |                |
| <b>Report Date:</b> 2020     |             | <b>Candidate Name:</b> Lundby, Daniel |                       |                |

## Treasurer

|                   |                                |                    |        |                  |       |
|-------------------|--------------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Lundby                         | <b>First Name:</b> | Daniel | <b>MI:</b>       |       |
| <b>Address:</b>   | 3020 english glen court unit 2 |                    |        |                  |       |
| <b>City:</b>      | marion                         | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52302 |
| <b>Phone:</b>     | (319) 693-8898                 |                    |        |                  |       |
| <b>E-Mail:</b>    |                                |                    |        |                  |       |

## Chairperson

|                   |                          |                    |          |                  |       |
|-------------------|--------------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Lawyer                   | <b>First Name:</b> | Gretchen | <b>MI:</b>       |       |
| <b>Address:</b>   | 1095 6th street          |                    |          |                  |       |
| <b>City:</b>      | Marion                   | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52302 |
| <b>Phone:</b>     | (319) 377-1198           |                    |          |                  |       |
| <b>E-Mail:</b>    | gretchenlawyer@gmail.com |                    |          |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$825.53</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$825.53</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$825.53</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |