DR-2 Disclosure Summary Page DR-2

Wickham for Supervisor		**Status:**	**Audited**
Committee Type:	County Candidate - Supervisor	**Statutory Due Date**	5/19/2022
County:	Dubuque	**Adjusted Due Date**	
District:	1	**Filed Date**	5/16/2022 4:13:16 PM
Committee Code:	19769	**Postmark Date**	
Political Party:	Democratic	**Amendment Date**	7/19/2022 10:12:17 AM
Report Date: 2022		**Candidate Name:** Wickham, Jay W	

Treasurer

Last Name: Samson	**First Name:** Dave		**MI:**
Address: 6305 Saulk Trail			
City: Asbury	**State:** IA	**Zip Code:** 52002	**Phone:** (563) 581-0854
E-Mail: dave.samson@mheducation.com			

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$53.19**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$53.19**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$53.19**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$5,060.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$5,060.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00

Schedule F2: Loans Paid or Forgiven

Sch-F2

Wickham for Supervisor	
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Date Loan Paid / Forgiven	Name and Address of Lender	Relationship To Candidate	Amount Paid/Forgiven

Total Loans Paid This Period		**$0.00**
Total Forgiven This Period		**$0.00**
Total Received This Period	**$0.00**	
Total Unpaid Loans from Last Period	**$5,060.00**	
Total Outstanding Loans End of Reporting Period		**$5,060.00**