DR-2 Disclosure Summary Page DR-2

Benson for Auditor/Recorder		**Status:**	**Audited**
Committee Type:	County Candidate - Auditor	**Statutory Due Date**	7/19/2024
County:	Marshall	**Adjusted Due Date**	
District:	0	**Filed Date**	7/13/2024 9:20:47 AM
Committee Code:	19896	**Postmark Date**	
Political Party:	Republican	**Amendment Date**	
Report Date: 2024		**Candidate Name:** Benson, Nan	

Treasurer

Last Name: Benson		**First Name:** Nan	**MI:**
Address: 2325 Jessup Ave			
City: State Center	**State:** IA	**Zip Code:** 50247	**Phone:** (641) 485-2731
E-Mail: nanbenson714@gmail.com			

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$431.89**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$431.89**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$431.89**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00