

# DR-2 Disclosure Summary Page

# DR-2

|                           |             |                                     |                      |
|---------------------------|-------------|-------------------------------------|----------------------|
| <b>Friends for Landon</b> |             | <b>Status:</b> <b>Amended</b>       |                      |
| <b>Committee Type:</b>    | State House | <b>Statutory Due Date</b>           | 1/19/2019            |
| <b>County:</b>            | Polk        | <b>Adjusted Due Date</b>            | 1/22/2019            |
| <b>District:</b>          | 37          | <b>Filed Date</b>                   | 1/1/2019 10:23:09 PM |
| <b>Committee Code:</b>    | 1991        | <b>Postmark Date</b>                |                      |
| <b>Political Party:</b>   | Republican  | <b>Amendment Date</b>               | 11/7/2019 2:23:02 PM |
| <b>Report Date:</b> 2018  |             | <b>Candidate Name:</b> Landon, John |                      |

## Treasurer

|                                      |                  |                           |                              |              |
|--------------------------------------|------------------|---------------------------|------------------------------|--------------|
| <b>Last Name:</b> Landon             |                  | <b>First Name:</b> Marvis |                              | <b>MI:</b> L |
| <b>Address:</b> 2905 NE Trilein Dr.  |                  |                           |                              |              |
| <b>City:</b> Ankeny                  | <b>State:</b> IA | <b>Zip Code:</b> 50021    | <b>Phone:</b> (515) 964-3514 |              |
| <b>E-Mail:</b> landonmarvisl@msn.com |                  |                           |                              |              |

## Chairperson

|                                   |                  |                        |                              |            |
|-----------------------------------|------------------|------------------------|------------------------------|------------|
| <b>Last Name:</b> Gentz           |                  | <b>First Name:</b> Ben |                              | <b>MI:</b> |
| <b>Address:</b> 1914 NW School St |                  |                        |                              |            |
| <b>City:</b> Ankeny               | <b>State:</b> IA | <b>Zip Code:</b> 50023 | <b>Phone:</b> (319) 610-6019 |            |
| <b>E-Mail:</b>                    |                  |                        |                              |            |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$378.20</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$50.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$428.20</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$428.20</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$267.00      |
| <b>Schedule E: In-Kind Contributions</b>    | \$10,270.96   |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                           |             |                               |                      |
|---------------------------|-------------|-------------------------------|----------------------|
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| <b>County:</b>            | Polk        | <b>Adjusted Due Date</b>      | 1/22/2019            |
| <b>District:</b>          | 37          | <b>Filed Date</b>             | 1/1/2019 10:23:09 PM |
| <b>Committee Code:</b>    | 1991        | <b>Postmark Date</b>          |                      |
| <b>Political Party:</b>   | Republican  | <b>Amendment Date</b>         | 11/7/2019 2:23:02 PM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------|---------------------------|---------------------|-------------|
| 11/01/2018        | Check # 4321           | Mart, Dan<br>425 Whispering Pine Ave<br>Polk City, IA 50226 | None                      | \$50.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$50.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$50.00</b> |

**Schedule D: Debts****Sch-D**

|                           |             |                               |                      |
|---------------------------|-------------|-------------------------------|----------------------|
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| <b>County:</b>            | Polk        | <b>Adjusted Due Date</b>      | 1/22/2019            |
| <b>District:</b>          | 37          | <b>Filed Date</b>             | 1/1/2019 10:23:09 PM |
| <b>Committee Code:</b>    | 1991        | <b>Postmark Date</b>          |                      |
| <b>Political Party:</b>   | Republican  | <b>Amendment Date</b>         | 11/7/2019 2:23:02 PM |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased            | Balance Owed at Close of Reporting Period* |
|---------------|---------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|
| 6/28/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Campaign Merchandise<br><br>Pads to hand out at Summerfest parade | \$0.00                                     |
| 7/10/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Postage, Shipping, Delivery<br><br>Stamps for thank yous          | \$0.00                                     |
| 7/29/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Office Supplies<br><br>Staples-Envelopes & Paper                  | \$0.00                                     |
| 7/31/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Office Supplies<br><br>Envelopes                                  | \$0.00                                     |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased             | Balance Owed at Close of Reporting Period* |
|---------------|---------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|
| 7/31/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Printing & Reproduction<br>Staples-Labels                          | \$0.00                                     |
| 8/1/2018      | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Postage, Shipping, Delivery<br>Staples-Postage                     | \$0.00                                     |
| 8/9/2018      | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Office Supplies<br>Legislative info office-Personalized note cards | \$0.00                                     |
| 8/18/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Printing & Reproduction<br>Copy Shop-Labels                        | \$0.00                                     |
| 9/10/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Campaign Signs<br>Menards-Zip Ties                                 | \$0.00                                     |
| 9/14/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Printing & Reproduction<br>Staples-Printing labels                 | \$0.00                                     |
| 9/18/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Printing & Reproduction<br>Staples-printing & folding              | \$0.00                                     |
| 9/18/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Postage, Shipping, Delivery<br>Staples-Postage                     | \$0.00                                     |
| 9/25/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Office Supplies<br>Walmart-Supplies                                | \$0.00                                     |
| 9/27/2018     | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Gifts or Meals for Volunteers<br>Thank you gifts                   | \$0.00                                     |
| 12/13/2018    | Landon, John<br>2905 NE Trilein<br>Ankeny IA 50021            | Gifts or Meals for Volunteers                                      | \$267.00                                   |

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$267.00</b> |
|--------------------------------------------------------|-----------------|

# Schedule E: In Kind Contributions

## Sch-E

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Polk                | <b>Adjusted Due Date</b>  | 1/22/2019            |
| <b>District:</b> 37                | <b>Filed Date</b>         | 1/1/2019 10:23:09 PM |
| <b>Committee Code:</b> 1991        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 11/7/2019 2:23:02 PM |

| Date                         | Name & Address of Contributor                                             | Relationship to Candidate | Description of Contribution                             | Estimated Fair Market Value | Fund-Raiser |
|------------------------------|---------------------------------------------------------------------------|---------------------------|---------------------------------------------------------|-----------------------------|-------------|
| 10/31/2018<br>Comm #<br>9161 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Printing & Reproduction<br><br>Mailers                  | \$5,346.42                  |             |
| 11/1/2018<br>Comm #<br>9161  | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Printing & Reproduction<br><br>mailer                   | \$4,150.78                  |             |
| 11/5/2018<br>Comm #<br>9161  | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Advertising<br><br>Electronic campaign blitz<br>-Mobile | \$773.76                    |             |

|                                          |                    |
|------------------------------------------|--------------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$10,270.96</b> |
|------------------------------------------|--------------------|