# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Maas for Supervisor** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Supervisor | **Statutory Due Date** | 5/19/2024 |
| **County:** | Iowa | **Adjusted Due Date** | 5/20/2024 |
| **District:** | 0 | **Filed Date** | 5/13/2024 8:49:57 AM |
| **Committee Code:** | 19956 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2024 | | **Candidate Name:** Maas, Abigail | |

## Treasurer

| | | | | | |
|---|---|---|---|---|---|
| **Last Name:** Maas | | **First Name:** Abigail | | **MI:** | |
| **Address:** 1852 S ave | | | | | |
| **City:** south amana | **State:** IA | **Zip Code:** 52334 | **Phone:** (319) 530-2952 | | |
| **E-Mail:** maas.marykay@gmail.com | | | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$771.41** |
| **Schedule A: Cash Contributions Total** | $200.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$971.41** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$971.41** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

**Sch-A**

| Maas for Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Iowa |
| **District:** | 0 |
| **Committee Code:** | 19956 |
| **Political Party:** | Republican |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 5/19/2024 |
| **Adjusted Due Date** | 5/20/2024 |
| **Filed Date** | 5/13/2024 8:49:57 AM |
| **Postmark Date** | |
| **Amendment Date** | |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 03/11/2024 | Check # 9061 | Johnson, James<br>1526 160th St.<br>Ladora, IA 52251 | None | $100.00 | |
| 03/28/2024 | Check # 6821 | Leubka, Denise<br>2683 L Ave<br>Williamsburg, IA 52361 | None | $100.00 | |

| | |
|---|---|
| **Total Regular Contributions** | **$200.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$200.00** |