

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                            |                       |
|------------------------------------|--------------------------------------------|-----------------------|
| <b>Gassman for House</b>           | <b>Status:</b>                             | <b>Amended</b>        |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>                  | 1/19/2019             |
| <b>County:</b> Winnebago           | <b>Adjusted Due Date</b>                   | 1/22/2019             |
| <b>District:</b> 7                 | <b>Filed Date</b>                          | 1/20/2019 5:54:49 PM  |
| <b>Committee Code:</b> 2005        | <b>Postmark Date</b>                       |                       |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                      | 1/28/2020 10:48:08 AM |
| <b>Report Date:</b> 2018           | <b>Candidate Name:</b> Gassman, Theodore J |                       |

## Treasurer

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Newton                | <b>First Name:</b> Julie     | <b>MI:</b>             |
| <b>Address:</b> 263 4th Av E            |                              |                        |
| <b>City:</b> Thompson                   | <b>State:</b> IA             | <b>Zip Code:</b> 50478 |
| <b>E-Mail:</b> julie.newton@tsbbank.com | <b>Phone:</b> (641) 590-5357 |                        |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$1,742.93</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$1,742.93</b> |
| Schedule B: Expenditure Total        | \$1,260.25        |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$482.68</b>   |

## Additional Assets and Liabilities

|                                      |                   |
|--------------------------------------|-------------------|
| Loans In Place at Start of Period    | <b>\$6,250.00</b> |
| Schedule D: Unpaid Bills             | \$0.00            |
| Schedule E: In-Kind Contributions    | \$0.00            |
| Schedule F2: Forgiven Loans          | \$0.00            |
| Schedule F2: Outstanding Loans       | <b>\$6,250.00</b> |
| Schedule G: Consultant Breakdown     | No                |
| Schedule H1: Campaign Property Value | \$0.00            |

## Schedule B: Expenditures

## Sch-B

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| <b>District:</b> 7                 | <b>Filed Date</b>         | 1/20/2019 5:54:49 PM  |
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| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 1/28/2020 10:48:08 AM |

| Expenditure Date           | Expenditure Committee | Expenditure Name & Address                                                | Purpose                | Expenditure Amount |
|----------------------------|-----------------------|---------------------------------------------------------------------------|------------------------|--------------------|
| 11/6/2018                  | Check # 1186          | Bison Graphics (Al Carson)<br>P.O. Box 376<br>Buffalo Center, IA 50424    | Campaign Merchandise   | \$169.06           |
| Thank you cards, envelopes |                       |                                                                           |                        |                    |
| 11/6/2018                  | Check # 1185          | D & D Sales<br>840 12th St NW<br>Mason City, IA 50401                     | Campaign Signs         | \$291.19           |
| Signs                      |                       |                                                                           |                        |                    |
| 11/6/2018                  | 9161<br>Check # 1188  | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Political Contribution | \$800.00           |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,260.25</b> |
|---------------------|-------------------|

## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$6,250.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$6,250.00 |