

# DR-2 Disclosure Summary Page

# DR-2

|                                       |              |                                     |                     |              |
|---------------------------------------|--------------|-------------------------------------|---------------------|--------------|
| <b>Committee to Elect Chris Brase</b> |              | <b>Status:</b>                      |                     | <b>Filed</b> |
| <b>Committee Type:</b>                | State Senate | <b>Statutory Due Date</b>           | 1/19/2022           |              |
| <b>County:</b>                        | Muscatine    | <b>Adjusted Due Date</b>            |                     |              |
| <b>District:</b>                      | 46           | <b>Filed Date</b>                   | 1/3/2022 1:14:45 PM |              |
| <b>Committee Code:</b>                | 2006         | <b>Postmark Date</b>                |                     |              |
| <b>Political Party:</b>               | Democratic   | <b>Amendment Date</b>               |                     |              |
| <b>Report Date:</b> 2021              |              | <b>Candidate Name:</b> Brase, Chris |                     |              |

## Treasurer

|                                     |                  |                          |                              |              |
|-------------------------------------|------------------|--------------------------|------------------------------|--------------|
| <b>Last Name:</b> Brase             |                  | <b>First Name:</b> Donna |                              | <b>MI:</b> M |
| <b>Address:</b> 972 Newell Avenue   |                  |                          |                              |              |
| <b>City:</b> Muscatine              | <b>State:</b> IA | <b>Zip Code:</b> 52761   | <b>Phone:</b> (563) 260-5417 |              |
| <b>E-Mail:</b> donnabrase@gmail.com |                  |                          |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$7,699.49</b> |
| Schedule A: Cash Contributions Total | \$74.70           |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$7,774.19</b> |
| Schedule B: Expenditure Total        | \$192.60          |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$7,581.59</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                       |                           |                     |
|---------------------------------------|---------------------------|---------------------|
| <b>Committee to Elect Chris Brase</b> | <b>Status:</b>            | <b>Filed</b>        |
| <b>Committee Type:</b> State Senate   | <b>Statutory Due Date</b> | 1/19/2022           |
| <b>County:</b> Muscatine              | <b>Adjusted Due Date</b>  |                     |
| <b>District:</b> 46                   | <b>Filed Date</b>         | 1/3/2022 1:14:45 PM |
| <b>Committee Code:</b> 2006           | <b>Postmark Date</b>      |                     |
| <b>Political Party:</b> Democratic    | <b>Amendment Date</b>     |                     |

| Contribution Date                                                           | Contribution Committee | Name and Address of Contributor                                          | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-----------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 04/06/2021                                                                  |                        | Happy Joe's/Lancers Grille<br>350 East LeClaire Rd<br>Eldridge, IA 52748 | None                      | \$50.00             |             |
| Deposit for fundraiser on 12/13/2019 was returned (shredded) by Happy Joes. |                        |                                                                          |                           |                     |             |
| 08/26/2021                                                                  | Check #                | Unitemized                                                               | N/A                       | \$24.70             |             |
| Refund for dollars not used in cable ads                                    |                        |                                                                          |                           |                     |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$74.70</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$74.70</b> |

## Schedule B: Expenditures

## Sch-B

|                                       |                           |                     |
|---------------------------------------|---------------------------|---------------------|
| <b>Committee to Elect Chris Brase</b> | <b>Status:</b>            | <b>Filed</b>        |
| <b>Committee Type:</b> State Senate   | <b>Statutory Due Date</b> | 1/19/2022           |
| <b>County:</b> Muscatine              | <b>Adjusted Due Date</b>  |                     |
| <b>District:</b> 46                   | <b>Filed Date</b>         | 1/3/2022 1:14:45 PM |
| <b>Committee Code:</b> 2006           | <b>Postmark Date</b>      |                     |
| <b>Political Party:</b> Democratic    | <b>Amendment Date</b>     |                     |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                        | Purpose           | Expenditure Amount |
|------------------|-----------------------|-------------------------------------------------------------------|-------------------|--------------------|
| 3/16/2021        | Check #<br>1173       | NGP Van<br>1445 New York Ave NW Suite 200<br>Washington, DC 20005 | Professional Fees | \$192.60           |
| DLCC 5 fees      |                       |                                                                   |                   |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$192.60</b> |
|---------------------|-----------------|