

# DR-2 Disclosure Summary Page

# DR-2

|                              |                              |                                          |                       |                |
|------------------------------|------------------------------|------------------------------------------|-----------------------|----------------|
| <b>Johnson for Treasurer</b> |                              | <b>Status:</b>                           |                       | <b>Audited</b> |
| <b>Committee Type:</b>       | County Candidate - Treasurer | <b>Statutory Due Date</b>                | 5/19/2026             |                |
| <b>County:</b>               | Clinton                      | <b>Adjusted Due Date</b>                 |                       |                |
| <b>District:</b>             | 0                            | <b>Filed Date</b>                        | 5/13/2026 12:43:56 PM |                |
| <b>Committee Code:</b>       | 20187                        | <b>Postmark Date</b>                     |                       |                |
| <b>Political Party:</b>      | Republican                   | <b>Amendment Date</b>                    |                       |                |
| <b>Report Date:</b> 2026     |                              | <b>Candidate Name:</b> Johnson, Dustin R |                       |                |

## Treasurer

|                   |                        |                    |        |                  |       |
|-------------------|------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Hermann                | <b>First Name:</b> | Denise | <b>MI:</b>       | M     |
| <b>Address:</b>   | 2231 13th ave North    |                    |        |                  |       |
| <b>City:</b>      | Clinton                | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52732 |
| <b>Phone:</b>     | (563) 357-3806         |                    |        |                  |       |
| <b>E-Mail:</b>    | tsc_dhermann@yahoo.com |                    |        |                  |       |

## Chairperson

|                   |                         |                    |      |                  |       |
|-------------------|-------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Tarr                    | <b>First Name:</b> | Abby | <b>MI:</b>       |       |
| <b>Address:</b>   | 1560 432nd ave          |                    |      |                  |       |
| <b>City:</b>      | clinton                 | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52732 |
| <b>Phone:</b>     | (563) 212-7187          |                    |      |                  |       |
| <b>E-Mail:</b>    | abby.tarr7187@gmail.com |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$328.17</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$500.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$828.17</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$828.17</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule A: Contributions

Sch-A

|                                              |  |                    |                       |
|----------------------------------------------|--|--------------------|-----------------------|
| Johnson for Treasurer                        |  | Status: Audited    |                       |
| Committee Type: County Candidate - Treasurer |  | Statutory Due Date | 5/19/2026             |
| County: Clinton                              |  | Adjusted Due Date  |                       |
| District: 0                                  |  | Filed Date         | 5/13/2026 12:43:56 PM |
| Committee Code: 20187                        |  | Postmark Date      |                       |
| Political Party: Republican                  |  | Amendment Date     |                       |

| Contribution Date | Contribution Committee | Name and Address of Contributor                            | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|------------------------------------------------------------|---------------------------|---------------------|-------------|
| 04/17/2026        | Check # 9529           | Ilg, Anita and Lindy<br>2264 300th ave<br>Dewitt, IA 52742 | None                      | \$500.00            |             |

|                                |          |
|--------------------------------|----------|
| Total Regular Contributions    | \$500.00 |
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$500.00 |