DR-2 Disclosure Summary Page DR-2

Ramsey2022		**Status:**	**Audited**
Committee Type:	County Candidate - Attorney	**Statutory Due Date**	1/19/2023
County:	Clarke	**Adjusted Due Date**	
District:	0	**Filed Date**	1/7/2023 7:13:14 PM
Committee Code:	20220	**Postmark Date**	
Political Party:	Republican	**Amendment Date**	6/28/2024 10:09:05 AM
Report Date: 2022		**Candidate Name:** Ramsey, Adam	

Treasurer

Last Name: Ramsey		**First Name:** Adam	**MI:**
Address: 707 S Fillmore St			
City: Osceola	**State:** IA	**Zip Code:** 50213-1616	**Phone:** (703) 501-5359
E-Mail: skypilot13@verizon.net			

Chairperson

Last Name: Ramsey		**First Name:** Adam	**MI:**
Address: 707 S Fillmore St			
City: Osceola	**State:** IA	**Zip Code:** 50213-1616	**Phone:** (703) 501-5359
E-Mail: skypilot13@verizon.net			

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$63.00**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$63.00**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$63.00**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00