# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Vote Jorgensen** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Supervisor | **Statutory Due Date** | 10/19/2026 |
| **County:** | Pottawattamie | **Adjusted Due Date** | |
| **District:** | 0 | **Filed Date** | 10/20/2026 4:49:44 PM |
| **Committee Code:** | 20234 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2026 | | **Candidate Name:** Jorgensen, Jeff S | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Jorgensen | | **First Name:** Jeff | **MI:** |
| **Address:** P.O Box 1043 | | | |
| **City:** Council Bluffs | **State:** IA | **Zip Code:** 51502 | **Phone:** (402) 871-6505 |
| **E-Mail:** jorgie714@gmail.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$3,148.26** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $6,450.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$9,598.26** |
| | |
| **Schedule B: Expenditure Total** | $8,652.77 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$945.49** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$20,250.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$26,700.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule F1: Loans Received

Sch-F1

| Vote Jorgensen | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Pottawattamie |
| **District:** | 0 |
| **Committee Code:** | 20234 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 10/19/2026 |
| **Adjusted Due Date** | |
| **Filed Date** | 10/20/2026 4:49:44 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Relationship To Candidate | Amount of Loan |
|---|---|---|---|
| 7/28/2026 | Jorgensen, Jeff S<br>P.O. Box 1043<br>Council Bluffs IA 51502 | Self | $1,950.00 |
| 9/25/2026 | Jorgensen, Jeff S<br>P.O. Box 1043<br>Council Bluffs IA 51502 | Self | $1,500.00 |
| 9/25/2026 | Jorgensen, Jeff S<br>P.O. Box 1043<br>Council Bluffs IA 51502 | Self | $3,000.00 |

| | | |
|---|---|---|
| **Total Received This Period** | | **$6,450.00** |
| **Total Unpaid Loans from Last Period** | | **$20,250.00** |
| **Total Loans Paid This Period** | **$0.00** | |
| **Total Forgiven This Period** | **$0.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$26,700.00** |

Generated On (UTC): 11/10/2026 4:00:05 PM

# Schedule B: Expenditures

Sch-B

| Vote Jorgensen | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Pottawattamie |
| **District:** | 0 |
| **Committee Code:** | 20234 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 10/19/2026 |
| **Adjusted Due Date** | |
| **Filed Date** | 10/20/2026 4:49:44 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount | Reference |
|---|---|---|---|---|---|
| 7/28/2026 | | Tailslate<br>334 Warren St<br>COUNCIL BLUFFS, IA 51503 | Advertising | $1,950.00 | ☐ |
| Internet ads | | | | | |
| 8/5/2026 | | Tailslate<br>334 Warren St<br>COUNCIL BLUFFS, IA 51503 | Advertising | $309.00 | ☐ |
| Internet Advertising | | | | | |
| 8/11/2026 | | Oriental Trading<br>4206 S 108th St<br>Omaha, NE 68137 | Campaign Merchandise | $536.78 | ☐ |
| Mini Discs for Parade and events | | | | | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount | Reference |
|---|---|---|---|---|---|
| 8/13/2026 | Check # 1053 | Murphy, Christopher X<br>420 1/2 E Erie St. #1<br>Missouri Valley, IA 51555 | Consultant Services | $1,000.00 | ☐ |
| | | | | | |
| 9/5/2026 | | Tailslate<br>334 Warren St<br>COUNCIL BLUFFS, IA 51503 | Advertising | $309.00 | ☐ |
| Internet ads | | | | | |
| 9/22/2026 | | Murphy, Christopher X<br>420 1/2 E Erie St. #1<br>Missouri Valley, IA 51555 | Consultant Services | $946.93 | ☐ |
| | | | | | |
| 9/23/2026 | | Firespring<br>295 W Broadway<br>Council Bluffs, IA 51503 | Printing & Reproduction | $624.95 | ☐ |
| Campaige Hand out | | | | | |
| 9/28/2026 | | Design 4 Inc<br>3232 H Street<br>Omaha, NE 68107 | Campaign Signs | $577.05 | ☐ |
| Yard Signs and 2x4 signs | | | | | |
| 9/30/2026 | Check # 1008 | Avoca Journal-Herald<br>164 S Elm St<br>Avoca, IA 51521 | Advertising | $770.00 | ☐ |
| Newspaper ads | | | | | |
| 10/5/2026 | | Tailslate<br>334 Warren St<br>COUNCIL BLUFFS, IA 51503 | Advertising | $309.00 | ☐ |
| Internet ads | | | | | |
| 10/6/2026 | Check # 1054 | Murphy, Sheila J<br>420 1/2 E Erie St. #1<br>Missouri Valley, IA 51555 | Consultant Services | $500.00 | ☐ |
| | | | | | |
| 10/9/2026 | | Typhoon Car Wash LLc<br>223 W Erie St.<br>Missouri Valley, IA 51555 | Advertising | $13.00 | ☐ |
| Wash car for Campaign Float in Treynor Homecoming parade | | | | | |
| 10/13/2026 | | Murphy, Christopher X<br>420 1/2 E Erie St. #1<br>Missouri Valley, IA 51555 | Consultant Services | $111.06 | ☐ |
| | | | | | |
| 10/14/2026 | | WalNut Radio<br>11717 Burt St Ste 202<br>Omaha, NE 68154 | Advertising | $696.00 | ☐ |
| Radio ads | | | | | |

| **Total Amount** | **$8,652.77** |
|---|---|

# Schedule F2: Loans Paid or Forgiven

Sch-F2

| Vote Jorgensen | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Pottawattamie |
| **District:** | 0 |
| **Committee Code:** | 20234 |
| **Political Party:** | Republican |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 10/19/2026 |
| **Adjusted Due Date** | |
| **Filed Date** | 10/20/2026 4:49:44 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven | Reference |
|---|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$6,450.00** | |
| **Total Unpaid Loans from Last Period** | **$20,250.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$26,700.00** |