

# DR-2 Disclosure Summary Page

# DR-2

|                                  |             |                                         |                        |
|----------------------------------|-------------|-----------------------------------------|------------------------|
| <b>Friends for Jake Highfill</b> |             | <b>Status:</b> Amended                  |                        |
| <b>Committee Type:</b>           | State House | <b>Statutory Due Date</b>               | 1/19/2019              |
| <b>County:</b>                   | Polk        | <b>Adjusted Due Date</b>                | 1/21/2019              |
| <b>District:</b>                 | 39          | <b>Filed Date</b>                       | 9/12/2019 9:49:41 AM   |
| <b>Committee Code:</b>           | 2030        | <b>Postmark Date</b>                    |                        |
| <b>Political Party:</b>          | Republican  | <b>Amendment Date</b>                   | 12/14/2020 11:07:57 AM |
| <b>Report Date:</b> 2018         |             | <b>Candidate Name:</b> Highfill, Jake A |                        |

## Treasurer

|                                            |                          |                        |
|--------------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Hook                     | <b>First Name:</b> Haley | <b>MI:</b> J           |
| <b>Address:</b> 2333 SW Plaza Parkway #306 |                          |                        |
| <b>City:</b> Ankeny                        | <b>State:</b> IA         | <b>Zip Code:</b> 50023 |
| <b>Phone:</b> (319) 242-1735               |                          |                        |
| <b>E-Mail:</b> oconnor062@gmail.com        |                          |                        |

## Chairperson

|                                 |                         |                        |
|---------------------------------|-------------------------|------------------------|
| <b>Last Name:</b> Highfill      | <b>First Name:</b> Jake | <b>MI:</b> A           |
| <b>Address:</b> 6660 NW 52nd ct |                         |                        |
| <b>City:</b> Johnston           | <b>State:</b> IA        | <b>Zip Code:</b> 50131 |
| <b>Phone:</b> (515) 681-2621    |                         |                        |
| <b>E-Mail:</b>                  |                         |                        |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash On Hand At Start Of Period      | \$5,538.69 |
| Schedule A: Cash Contributions Total | \$250.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$5,788.69 |
| Schedule B: Expenditure Total        | \$45.00    |
| Schedule F2: Cash Loan Repayments    | \$1,049.29 |
| Cash on Hand at End of Period        | \$4,694.40 |

## Additional Assets and Liabilities

|                                      |            |
|--------------------------------------|------------|
| Loans In Place at Start of Period    | \$3,210.00 |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$2,400.71 |
| Schedule F2: Forgiven Loans          | \$2,400.71 |
| Schedule F2: Outstanding Loans       | (\$240.00) |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

**Schedule A: Contributions****Sch-A**

|                                  |             |                               |                        |
|----------------------------------|-------------|-------------------------------|------------------------|
| <b>Friends for Jake Highfill</b> |             | <b>Status:</b> <b>Amended</b> |                        |
| <b>Committee Type:</b>           | State House | <b>Statutory Due Date</b>     | 1/19/2019              |
| <b>County:</b>                   | Polk        | <b>Adjusted Due Date</b>      | 1/21/2019              |
| <b>District:</b>                 | 39          | <b>Filed Date</b>             | 9/12/2019 9:49:41 AM   |
| <b>Committee Code:</b>           | 2030        | <b>Postmark Date</b>          |                        |
| <b>Political Party:</b>          | Republican  | <b>Amendment Date</b>         | 12/14/2020 11:07:57 AM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                                      | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 11/01/2018        | 6400<br>Check #<br>3035 | Iowa Restaurant Association Political<br>Action Committee<br>1501 42nd Street Suite 294<br>West Des Moines, IA 50266 |                           | \$250.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$250.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$250.00</b> |

**Schedule B: Expenditures****Sch-B**

|                                  |             |                               |                        |
|----------------------------------|-------------|-------------------------------|------------------------|
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| <b>Committee Type:</b>           | State House | <b>Statutory Due Date</b>     | 1/19/2019              |
| <b>County:</b>                   | Polk        | <b>Adjusted Due Date</b>      | 1/21/2019              |
| <b>District:</b>                 | 39          | <b>Filed Date</b>             | 9/12/2019 9:49:41 AM   |
| <b>Committee Code:</b>           | 2030        | <b>Postmark Date</b>          |                        |
| <b>Political Party:</b>          | Republican  | <b>Amendment Date</b>         | 12/14/2020 11:07:57 AM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                 | Purpose  | Expenditure Amount |
|------------------|-----------------------|------------------------------------------------------------|----------|--------------------|
| 11/14/2018       | Check #<br>n/a        | Constant Contact<br>1601 Trapelo Road<br>Waltham, MA 02451 | Web Fees | \$45.00            |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$45.00</b> |
|---------------------|----------------|

## Schedule F2: Loans Paid or Forgiven

Sch-F2

|                                  |             |                           |                        |
|----------------------------------|-------------|---------------------------|------------------------|
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| <b>District:</b>                 | 39          | <b>Filed Date</b>         | 9/12/2019 9:49:41 AM   |
| <b>Committee Code:</b>           | 2030        | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b>          | Republican  | <b>Amendment Date</b>     | 12/14/2020 11:07:57 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender                               | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------------------------------------|---------------------------|----------------------|
| 12/10/2018                | Highfill, Jake A<br>6660 NW 52nd ct<br>Johnston IA 50131 | None                      | \$1,049.29           |
| 12/31/2018                | Highfill, Jake A<br>6660 NW 52nd ct<br>Johnston IA 50131 | None                      | \$2,400.71           |

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$1,049.29 |
| Total Forgiven This Period                      |            | \$2,400.71 |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$3,210.00 |            |
| Total Outstanding Loans End of Reporting Period |            | (\$240.00) |

## Schedule E: In Kind Contributions

Sch-E

|                                  |             |                           |                        |
|----------------------------------|-------------|---------------------------|------------------------|
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| <b>District:</b>                 | 39          | <b>Filed Date</b>         | 9/12/2019 9:49:41 AM   |
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| <b>Political Party:</b>          | Republican  | <b>Amendment Date</b>     | 12/14/2020 11:07:57 AM |

| Date       | Name & Address of Contributor                             | Relationship to Candidate | Description of Contribution | Estimated Fair Market Value | Fund-Raiser |
|------------|-----------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|-------------|
| 12/31/2018 | Highfill, Jake A<br>6660 NW 52nd ct<br>Johnston, IA 50131 | None                      | Loans Forgiven              | \$2,400.71                  |             |

|                                   |            |
|-----------------------------------|------------|
| Total Estimated Fair Market Value | \$2,400.71 |
|-----------------------------------|------------|