

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                        |                      |
|------------------------------------|----------------------------------------|----------------------|
| <b>Noble for House</b>             | <b>Status:</b>                         | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>              | 1/19/2020            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>               | 1/21/2020            |
| <b>District:</b> 55                | <b>Filed Date</b>                      | 1/18/2020 4:00:46 PM |
| <b>Committee Code:</b> 2044        | <b>Postmark Date</b>                   |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                  |                      |
| <b>Report Date:</b> 2019           | <b>Candidate Name:</b> Noble, Dustin H |                      |

## Treasurer

|                             |                              |                        |
|-----------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Noble     | <b>First Name:</b> Jayne     | <b>MI:</b>             |
| <b>Address:</b> 3170 Hwy. 9 |                              |                        |
| <b>City:</b> Riceville      | <b>State:</b> IA             | <b>Zip Code:</b> 50466 |
| <b>E-Mail:</b>              | <b>Phone:</b> (641) 985-2497 |                        |

## Chairperson

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,660.94</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,660.94</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,660.94</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |