

# DR-2 Disclosure Summary Page

**DR-2**

|                                     |                                         |                       |
|-------------------------------------|-----------------------------------------|-----------------------|
| <b>Siegel for Senate</b>            | <b>Status:</b>                          | <b>Audited</b>        |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b>               | 1/19/2026             |
| <b>County:</b> NA                   | <b>Adjusted Due Date</b>                | 1/20/2026             |
| <b>District:</b> 41                 | <b>Filed Date</b>                       | 12/31/2025 1:55:19 PM |
| <b>Committee Code:</b> 2128         | <b>Postmark Date</b>                    |                       |
| <b>Political Party:</b> Democratic  | <b>Amendment Date</b>                   |                       |
| <b>Report Date:</b> 2025            | <b>Candidate Name:</b> Siegel, Steven J |                       |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Siegel           | <b>First Name:</b> Steve     | <b>MI:</b> J           |
| <b>Address:</b> 411 N Court        |                              |                        |
| <b>City:</b> OTTUMWA               | <b>State:</b> IA             | <b>Zip Code:</b> 52501 |
| <b>E-Mail:</b> sj_siegel@yahoo.com | <b>Phone:</b> (641) 799-2569 |                        |

## Chairperson

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,016.71</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,016.71</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,016.71</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |