

# DR-2 Disclosure Summary Page

**DR-2**

|                                    |                                         |                      |
|------------------------------------|-----------------------------------------|----------------------|
| <b>Cisneros For Iowa</b>           | <b>Status:</b>                          | <b>Amended</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>               | 1/19/2016            |
| <b>County:</b> Muscatine           | <b>Adjusted Due Date</b>                |                      |
| <b>District:</b> 91                | <b>Filed Date</b>                       | 1/19/2016 8:08:06 PM |
| <b>Committee Code:</b> 2129        | <b>Postmark Date</b>                    |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                   | 6/17/2021 1:29:01 PM |
| <b>Report Date:</b> 2015           | <b>Candidate Name:</b> Cisneros, Mark A |                      |

## Treasurer

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Cisneros              | <b>First Name:</b> Mark      | <b>MI:</b>             |
| <b>Address:</b> 1405 N. Elm St. #205    |                              |                        |
| <b>City:</b> West Liberty               | <b>State:</b> IA             | <b>Zip Code:</b> 52776 |
| <b>E-Mail:</b> mark.cisneros3@gmail.com | <b>Phone:</b> (563) 506-3673 |                        |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$2,391.63</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$2,391.63</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$2,391.63</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |