

# DR-2 Disclosure Summary Page

# DR-2

|                                        |             |                                      |                       |                |
|----------------------------------------|-------------|--------------------------------------|-----------------------|----------------|
| <b>Committee to Elect Gary Carlson</b> |             | <b>Status:</b>                       |                       | <b>Audited</b> |
| <b>Committee Type:</b>                 | State House | <b>Statutory Due Date</b>            | 5/19/2016             |                |
| <b>County:</b>                         | Muscatine   | <b>Adjusted Due Date</b>             |                       |                |
| <b>District:</b>                       | 91          | <b>Filed Date</b>                    | 5/18/2016 11:59:07 AM |                |
| <b>Committee Code:</b>                 | 2133        | <b>Postmark Date</b>                 |                       |                |
| <b>Political Party:</b>                | Republican  | <b>Amendment Date</b>                | 1/13/2017 9:27:04 AM  |                |
| <b>Report Date:</b> 2016               |             | <b>Candidate Name:</b> Carlson, Gary |                       |                |

## Treasurer

|                                   |                          |                        |                              |
|-----------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Hardin          | <b>First Name:</b> Amber |                        | <b>MI:</b> J                 |
| <b>Address:</b> 301 IOWA AVE      | SUITE 400                |                        |                              |
| <b>City:</b> Muscatine            | <b>State:</b> IA         | <b>Zip Code:</b> 52761 | <b>Phone:</b> (563) 264-5000 |
| <b>E-Mail:</b> ahardin@slhlaw.com |                          |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$30,373.06</b> |
| Schedule A: Cash Contributions Total | \$0.00             |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$30,373.06</b> |
| Schedule B: Expenditure Total        | \$5,556.71         |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$24,816.35</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

**Schedule B: Expenditures****Sch-B**

|                                        |                           |                       |
|----------------------------------------|---------------------------|-----------------------|
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| Expenditure Date                                 | Expenditure Committee | Expenditure Name & Address                                                     | Purpose           | Expenditure Amount |
|--------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|-------------------|--------------------|
| 1/27/2016                                        | Check # 1074          | Pride Consulting<br>223 E. 2nd Street<br>Muscatine, IA 52761                   | Advertising       | \$610.00           |
| Custom Pens                                      |                       |                                                                                |                   |                    |
| 2/10/2016                                        | Check # 1075          | OP Printing<br>2610 Park Avenue<br>Muscatine, IA 52761                         | Advertising       | \$2,508.09         |
| Birthday Postcards - 2016                        |                       |                                                                                |                   |                    |
| 3/1/2016                                         | Check # 1076          | Stanley Lande & Hunter<br>119 Sycamore Street SUITE 200<br>MUSCATINE, IA 52761 | Professional Fees | \$150.00           |
| Treasurer Fees                                   |                       |                                                                                |                   |                    |
| 5/10/2016                                        | Check # 1077          | Pride Consulting, LLC<br>223 E. 2nd Street<br>Muscatine, IA 52761              | Advertising       | \$2,288.62         |
| 4 x 4 oversized yard signs<br>3.5 x 5.5 notepads |                       |                                                                                |                   |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$5,556.71</b> |
|---------------------|-------------------|