

# DR-2 Disclosure Summary Page

# DR-2

|                             |             |                                      |                       |                |
|-----------------------------|-------------|--------------------------------------|-----------------------|----------------|
| <b>Brian Best for House</b> |             | <b>Status:</b>                       |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b>            | 11/4/2022             |                |
| <b>County:</b>              | Carroll     | <b>Adjusted Due Date</b>             |                       |                |
| <b>District:</b>            | 12          | <b>Filed Date</b>                    | 11/4/2022 2:31:02 PM  |                |
| <b>Committee Code:</b>      | 2139        | <b>Postmark Date</b>                 |                       |                |
| <b>Political Party:</b>     | Republican  | <b>Amendment Date</b>                | 3/24/2026 10:13:16 PM |                |
| <b>Report Date:</b> 2022    |             | <b>Candidate Name:</b> Best, Brian L |                       |                |

## Treasurer

|                                           |                  |                           |                              |            |
|-------------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Johnson                 |                  | <b>First Name:</b> Jo Ann |                              | <b>MI:</b> |
| <b>Address:</b> 32924 240th ST.           |                  |                           |                              |            |
| <b>City:</b> Glidden                      | <b>State:</b> IA | <b>Zip Code:</b> 51443    | <b>Phone:</b> (712) 667-3224 |            |
| <b>E-Mail:</b> joannjohnsonhome@gmail.com |                  |                           |                              |            |

## Chairperson

|                                    |                  |                          |                              |              |
|------------------------------------|------------------|--------------------------|------------------------------|--------------|
| <b>Last Name:</b> Best             |                  | <b>First Name:</b> Brian |                              | <b>MI:</b> L |
| <b>Address:</b> Box 491            |                  |                          |                              |              |
| <b>City:</b> Glidden               | <b>State:</b> IA | <b>Zip Code:</b> 51443   | <b>Phone:</b> (712) 830-1844 |              |
| <b>E-Mail:</b> brian@westianet.net |                  |                          |                              |              |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$743.62</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$5,230.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$5,973.62</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,912.40        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,061.22</b> |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$4,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00            |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00            |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$4,000.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

## Schedule A: Contributions

## Sch-A

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Brian Best for House</b>        | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 11/4/2022             |
| <b>County:</b> Carroll             | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 12                | <b>Filed Date</b>         | 11/4/2022 2:31:02 PM  |
| <b>Committee Code:</b> 2139        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 3/24/2026 10:13:16 PM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                           | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/26/2022        |                         | Bock, Wendy<br>PO Box 184<br>Glidden, IA 51443                                                            | None                      | \$30.00             |             |
| 10/26/2022        |                         | Donovan, Dr. J.G.<br>410 West 3rd Street<br>Carroll, IA 51401                                             | None                      | \$50.00             |             |
| 10/26/2022        |                         | Farner, Thomas & Jean<br>P.O. Box 923<br>Carroll, IA 51401                                                | None                      | \$50.00             |             |
| 10/26/2022        |                         | Gifford, Doug<br>528 N. Clark St.<br>Carroll, IA 51401                                                    | None                      | \$25.00             |             |
| 10/26/2022        |                         | Hall, Dennis D<br>1629 P Ave.<br>Jefferson, IA 50129                                                      | None                      | \$250.00            |             |
| 10/26/2022        |                         | Janssen, Stanley & Lora<br>31468 Velvet Ave.<br>Coon Rapids, IA 50058                                     | None                      | \$50.00             |             |
| 10/26/2022        |                         | Kanne, Roger J<br>439 Pleasant Ridge Road<br>Carroll, IA 51401                                            | None                      | \$100.00            |             |
| 10/26/2022        |                         | Kanne, Todd<br>410 Southgate<br>Carroll, IA 51401                                                         | None                      | \$100.00            |             |
| 10/26/2022        |                         | Knobbe, Kyl & Pam<br>605 W 6th<br>Carroll, IA 51401                                                       | None                      | \$100.00            |             |
| 10/26/2022        |                         | Monical, Scott & Karen<br>854 Maxwell Drive<br>Carroll, IA 51401                                          | None                      | \$25.00             |             |
| 10/26/2022        |                         | Nieland, Randy & Debbie<br>400 North Adams Street<br>Carroll, IA 51401                                    | None                      | \$25.00             |             |
| 10/26/2022        |                         | Platt, Dick & Amy<br>426 E 5th St.<br>Glidden, IA 51443                                                   | None                      | \$50.00             |             |
| 10/26/2022        |                         | Schreck, Gregory & Judith<br>21759 220th<br>Carroll, IA 51401                                             | None                      | \$25.00             |             |
| 10/26/2022        | 6008<br>Check #<br>2512 | Associated Builders & Contractors of<br>Iowa Political Action C<br>950 Applewood Lane<br>Waukee, IA 50263 |                           | \$1,000.00          |             |
| 10/26/2022        | 9736<br>Check #<br>6281 | Iowans For A Skilled Workforce<br>855 E. Court Ave<br>Des Moines, IA 50309                                |                           | \$250.00            |             |

| Contribution Date | Contribution Committee      | Name and Address of Contributor                                                                                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/26/2022        | 8636<br>Check #<br>10000184 | Nationwide Mutual Insurance Company<br>Political Action Committ<br>One Nationwide Plaza, 1-34-102<br>Columbus, OH 43215 |                           | \$500.00            |             |
| 10/26/2022        | 8025<br>Check #<br>20313    | SMART-TD PAC<br>2000 Walker St., Suite D<br>Des Moines, IA 50317                                                        |                           | \$350.00            |             |
| 10/26/2022        | 8766<br>Check #<br>2089     | VGM Group, Inc. PAC<br>PO Box 2817<br>Waterloo, IA 50704                                                                |                           | \$250.00            |             |
| 11/02/2022        |                             | Gregory, Robert & Barbara<br>32165 210th St.<br>Glidden, IA 51443                                                       | None                      | \$50.00             |             |
| 11/02/2022        |                             | Hollister, Brian<br>2420 -190th St.<br>Audubon, IA 50025                                                                | None                      | \$50.00             |             |
| 11/02/2022        | 9737<br>Check #<br>1703     | IOWA HARNESS HORSEMENS<br>ASSOCIATION PAC<br>2185 272ND DR<br>BEDFORD, IA 50833                                         |                           | \$150.00            |             |
| 11/02/2022        | 6072<br>Check #<br>1078     | NAIFA-Iowa IFAPAC<br>600 State St, Ste A<br>Cedar Falls, IA 50613                                                       |                           | \$250.00            |             |
| 11/02/2022        | 6101<br>Check #<br>4186     | Truck PAC Iowa (formerly Motor<br>Carriers PAC)<br>717 E. Court Ave<br>Des Moines, IA 50309-4091                        |                           | \$1,500.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$5,230.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$5,230.00</b> |

Generated On (UTC): 3/25/2026 4:00:05 AM

## Schedule B: Expenditures

## Sch-B

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Brian Best for House</b>        | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 11/4/2022             |
| <b>County:</b> Carroll             | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 12                | <b>Filed Date</b>         | 11/4/2022 2:31:02 PM  |
| <b>Committee Code:</b> 2139        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 3/24/2026 10:13:16 PM |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                 | Purpose                  | Expenditure Amount |
|------------------|-------------------------|----------------------------------------------------------------------------|--------------------------|--------------------|
| 10/27/2022       | 9161<br>Check #<br>1186 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309  | Charitable Contributions | \$3,000.00         |
| 10/31/2022       | Check #<br>1187         | Customized Newspaper Advertising<br>319 E. 5th St.<br>Des Moines, IA 50309 | Advertising              | \$912.40           |
| advert           |                         |                                                                            |                          |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$3,912.40</b> |
|---------------------|-------------------|

Schedule F2: Loans Paid or Forgiven

Sch-F2

|                      |             |                    |                       |
|----------------------|-------------|--------------------|-----------------------|
| Brian Best for House |             | Status: Audited    |                       |
| Committee Type:      | State House | Statutory Due Date | 11/4/2022             |
| County:              | Carroll     | Adjusted Due Date  |                       |
| District:            | 12          | Filed Date         | 11/4/2022 2:31:02 PM  |
| Committee Code:      | 2139        | Postmark Date      |                       |
| Political Party:     | Republican  | Amendment Date     | 3/24/2026 10:13:16 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$4,000.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$4,000.00 |